



**SCLARC**

## Board of Director's **Hybrid** Meeting Notice

**Tuesday, September 22, 2026**

**6pm – 8pm**

**“Hybrid Meeting”**

**English/Spanish**

Hi there,

You are invited to a Webinar Zoom meeting.

When: September 22, 2026, 6:00 PM Pacific Time (US and Canada)

**Register in Advance for this meeting:**

**[https://www.zoomgov.com/webinar/register/WN\\_yUTPHFZ5R1-6AAqmr-iJJw](https://www.zoomgov.com/webinar/register/WN_yUTPHFZ5R1-6AAqmr-iJJw)**

After registering, you will receive a confirmation email containing information about joining the meeting.

**Spanish Translator Available**

**Thank you!**

| English Session                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Sesión en Español (Spanish Session)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>Hi there,<br/>We recommend you use a Laptop or Desktop PC, or a Mobile Device with the Zoom app installed in order to join our Zoom meeting.<br/>In order to minimize outside interruptions SCLARC is now requiring all participants to register to join the board of directors' meetings.</p> <p>When: September 22, 2026,<br/>06:00 PM Pacific Time (US and Canada)</p> <p>Register in advance for this meeting:<br/><a href="https://www.zoomgov.com/webinar/register/WN_yUTPHFZ5R1-6AAqmr-iJJw">https://www.zoomgov.com/webinar/register/WN_yUTPHFZ5R1-6AAqmr-iJJw</a></p> <p>After registering, you will receive a confirmation email containing information about joining the meeting.</p> <p>*You may also call in to only hear the meeting, but you won't be able to interact or ask questions via phone.</p> <p>If you can only join via phone call and have questions, please email them to <a href="mailto:Ingrido@sclarc.org">Ingrido@sclarc.org</a>. Please include your name, callback number (if you wish to be contacted), and question.</p> | <p>Hola,<br/>Para unirse a la junta de Zoom se recomienda usar una computadora, o dispositivo móvil con la aplicación Zoom.<br/>Para evitar interrupciones SCLARC requiere que se registre simplemente haciendo clic en el enlace de abajo.</p> <p>Cuando: September 22, 2026, a las 6:00 PM Pacific Time (US and Canada).</p> <p>Regístrese por adelantado usando este enlace en su PC o dispositivo móvil<br/><a href="https://www.zoomgov.com/webinar/register/WN_yUTPHFZ5R1-6AAqmr-iJJw">https://www.zoomgov.com/webinar/register/WN_yUTPHFZ5R1-6AAqmr-iJJw</a></p> <p>Después de registrarse recibirá un correo electrónico con la información para unirse a la junta</p> <p>*También puede escuchar la junta solo por teléfono, pero no podrá interactuar o hacer preguntas por teléfono.</p> <p>Si desea usar el teléfono, favor de mandar sus preguntas o comentarios por email a, <a href="mailto:Ingrido@sclarc.org">Ingrido@sclarc.org</a>. Por favor incluya su nombre, número de teléfono (si desea que se le contacte), y pregunta.</p> |



South Central Los Angeles  
Regional Center

# Board of Directors Meeting South Central Los Angeles Regional Center

**Tuesday, July 28, 2026**

**6:00pm – 8:00pm**

**Hybrid / Webinar Meeting**

*Please use the Webinar Zoom Meeting Link below to register and join the meeting.*

*After registering, you will receive a confirmation email containing information about joining the meeting.*

*Register in advance for this meeting:*

[https://www.zoomgov.com/webinar/register/WN\\_yUTPHFZ5R1-6AAqmr-iJJw](https://www.zoomgov.com/webinar/register/WN_yUTPHFZ5R1-6AAqmr-iJJw)

***Traducción en español disponible***



South Central Los Angeles  
Regional Center

## **AGENDA**

**Tuesday, July 28, 2026**

**7:00pm – 9:00pm**

### **I. General**

Call to Order and Roll Call

Sherry Kidd

- **\*Approval of BOD Meeting Minutes of July 28, 2026 – Attachment**

### **II. Board Member Reports (agenda/minutes/mtg. summary)**

A. Executive Committee – **Attachment**

Sherry Kidd

B. Supportive Services Committee – **Attachment**

Caycee Ricketts

C. Vendor Advisory Committee – **Attachment**

Illona Hendrick

D. Self Determination Committee – **Attachment**

Magali Ochoa

E. Recruitment & Training Committee

Sherry Kidd

Board Membership Renewal:

- **\*Approval of Renard Stanford – 9/14/26 – 9/14/29 – 2<sup>nd</sup> Term / 3yr**
- **\* Approval of Teyanna Williams - 9/14/26 – 9/14/29 – 2<sup>nd</sup> Term / 3yr**
- **\* Approval of Cynthia Torres – 9/22/26 – 9/22/27– 3rd Term / 1yr**

F. Advocate Advisory Committee – **Attachment**

Renard Stanford

G. Finance Committee – **Attachment**

Teyanna Williams

**\*Action Item**

### III. Staff Reports

#### E. Budget Update & Finance Report (July 2026) – (Kyla Lee)

- Statement Of Financial Position – Attachment
- Statement Of Activities – Attachment
- POS Expenditure Projection Summary – Attachment
- C-2 Allocation FY 2026 - 27 – Attachment
- \*Approval of CAM Invoice – Attachment

#### F. Executive Director Report – (Dexter Henderson)

#### G. Public Comment

#### H. Meeting Adjournment

#### I. For your future reference / information

- Board Meeting November 17, 2026



**SOUTH CENTRAL LOS ANGELES REGIONAL CENTER**  
**Remote Zoom Meeting**  
**MINUTES OF THE BOARD DIRECTORS' MEETING**  
**Tuesday July 28<sup>th</sup>, 2026**  
**6pm – 8pm**

**Members Present:**

|                  |                    |                 |
|------------------|--------------------|-----------------|
| Cynthia Torres   | Magali Ochoa       | Ogechi Ikhile   |
| Sherry Kidd      | Christella Frutos  | Caycee Ricketts |
| Teyanna Williams | Giovanna Brasfield | Renard Stanford |
| Illona Hendrick  | Julio López        | Deicy Sandoval  |
| Norma Hernandez  | Jesus Murillo      |                 |

**Members Absent:**

|               |                 |
|---------------|-----------------|
| Mireya Romero | Cedron McKnight |
|---------------|-----------------|

**Staff Present:**

|                  |                    |                 |
|------------------|--------------------|-----------------|
| Ingrid Oliva     | Cesar Garcia       | Armando Sanchez |
| Katherinne Ayala | Cherylle Mallinson | Tamilyn Bonney  |
| Alejandra Lozano | Dexter Henderson   | Robert Johnson  |

**I. General**

- Board President Cynthia Torres opened Tuesday July 28<sup>th</sup>, 2026, Board of Directors Meeting.

**A. Call to Order and Roll Call**

- Board of Directors meeting was called to order at 6:04pm by Board President Cynthia Torres.

**B. Approval of BOD Meeting Minutes May 26<sup>th</sup>, 2026**

**Board Action:**

**Approval of BOD Minutes – May 26<sup>th</sup>, 2026**

M/S/C: Renard/ Giovanna/ Unanimous

## **II. Board Members Reports**

### **A. Executive Committee - Sherry Kidd**

The Executive Committee did not meet for the month prior.

### **B. Supportive Services Committee - Caycee Ricketts**

The Supportive Service Committee met on June 8<sup>th</sup> to discuss the performance contract and emergency preparedness. The next meeting is scheduled for August 10<sup>th</sup> from 6:00pm to 7:30 pm.

### **C. Vendor Advisory Committee - Illona Hendrick**

The Vendor Advisory Committee met on July 8<sup>th</sup>, to share important updates and help vendors remain compliant with South Central requirements. A successful e-billing training was held on July 22<sup>nd</sup>, giving vendors hands-on guidance for navigating the billing system, understanding payments, and resolving billing issues, with approximately 68 vendors participating online in addition to those attending in person. Vendors were also encouraged to attend an upcoming day program billing meeting to learn about new DDS billing requirements and ensure compliance. The Committee announced that the annual Vendor Fair will take place on August 13<sup>th</sup> from 11:00am to 4:00pm at Chester Washington Golf Course, where an estimated 100 vendors will showcase their services to families, service coordinators, and the community.

### **D. Self Determination Committee - Magali Ochoa**

The Self Determination Committee met on July 8<sup>th</sup>, they received updates on DDS directives, outreach activities, and the Self-Determination Program, including sessions held from February through June. Committee members noted low participation in these sessions and encouraged families and the community to help promote them to increase awareness and engagement. Staff also provided updates on independent facilitator training and the Self-Determination budget development process, while True-Care FMS introduced its new financial management services for SCLARC participants and announced plans to expand service options later in 2026. The committee discussed improving attendance and participation, including developing attendance guidelines and following up on case-specific transition questions.

### **E. Recruitment & Training Committee - Sherry Kidd**

The Recruitment and Training Committee met on June 1<sup>st</sup> to review the current board composition and discuss any strategies for recruiting members who better reflect the region's Spanish-speaking and Hispanic communities. The committee is using social media, particularly LinkedIn, to recruit new board members, as it has been successful in attracting recent applicants. Members also discussed improving board communication through a centralized platform, Magali Ochoa's final board term was approved, and reviewed updated board membership and attendance records. The next Recruitment and Training Committee meeting is scheduled for September 7<sup>th</sup>, 2026.

### **Board Action:**

### **Retroactive Approval of Magali Ochoa – Effective 5/27/26 – 5/27/2027**

M/S/C: Julio/ Giovanna/ Unanimous

#### **F. Advocate Advisory Committee - Renard Stanford**

The Advocate Advisory Committee met on June 22<sup>nd</sup>, they discussed person-centered thinking during the June meeting, where Pamela Povin-Lee led an interactive activity to create a one-page profile using artwork to highlight an individual's strengths, preferences, and support needs. The presentation emphasized the organization's vision, core values, and commitment to helping people achieve the lives they want through respect, collaboration, and shared learning. At the most recent AAC meeting, Wesley Witherspoon presented on the harmful effects of gossip, explaining how rumors can damage reputations, relationships, and trust. Members were encouraged to verify information before sharing it and to focus on speaking positively about others.

#### **G. Finance Committee - Teyanna Williams**

The Finance Committee met on July 15<sup>th</sup> and approved the May 19<sup>th</sup> meeting minutes before reviewing the financial statements as of May 31<sup>st</sup>, which will also be presented to the full board. The committee received updates on rate reforms, including approximately 198 authorizations pending conversion and DDS's publication of new vendor benchmark payment percentages, with implementation of updated vendor rates continuing. Members also heard that the HR department will be the first to implement the Laserfiche document management system, with additional departments transitioning in phases. An update on the statewide Life Outcomes Information System (LOIS) noted that current efforts are focused on data cleanup and standardization, with full implementation expected in 2029. Finally, the committee discussed an increase in Public Records Act requests, primarily for historical vendor payment data, and welcomed the designation of dedicated staff to manage these requests.

### **III. Staff Reports**

#### **E. Budget Update & Finance Report (May 2026) – Robert Johnson**

The finance report showed that the organization's cash position is stronger than the previous year, supported by the receipt of \$129 million cash advance on July 17<sup>th</sup> and an anticipated final cash advance of approximately \$60 million in early August. Although accounts payable increased compared to the prior year, management reported that sufficient cash is available to meet all financial obligations, and the organization did not need to use its bank line of credit. The Statement of Activities indicated a \$83 million operations allocation, with approximately 85% spent as of the reporting date and expectations that the full allocation will be utilized. The Regional Center's total fiscal year 2025–2026 allocation is \$866 million, with about \$23 million remaining encumbered to cover future Purchase of Service (POS) and other program-related expenses. The POS Expenditure Report projects approximately \$755 million in Purchase of Service expenditure for the fiscal year, reflecting expected spending levels and the organization's ongoing budget monitoring.

**F. Performance Contract (FY2026 – 27) - Tamilyn Bonney**

Tamilyn Bonney, SCLARC's Directives Compliance Manager presented the proposed Fiscal Year 2026–2027 Performance Contract and requested the Board's approval for submission to the Department of Developmental Services (DDS). The annual performance contract serves as SCLARC's roadmap for the coming year, outlining key performance measures, outcomes, and activities that support accountability, quality improvement, and person-centered services. Public input was gathered through a draft posted on the agency's website, on June 24<sup>th</sup> public Zoom meeting, and an online survey, with feedback aligning closely with the contract's priorities. The contract focuses on six DDS priority areas: community integration, Early Start services, competitive integrated employment, equity and cultural competency, individual and family experience, and improvements to service coordination and regional center operations. SCLARC also proposed a local performance measure to expand childcare resources for school-aged children by increasing provider capacity, building community partnerships, and supporting families. The presentation concluded with a request for Board approval of the Fiscal Year 2026–2027 Performance Contract for submission to DDS.

**Board Action:**

**Approval of Performance Contract FY26-27**

M/S/C: Giovanna/ Caycee/ Unanimous

**G. Executive Director Report - Dexter Henderson**

No Executive Director Report.

**H. Public Comments**

No public comments related to Board Meeting.

**I. Meeting Adjourned**

- Board meeting was adjourned at 7:05pm by Board President Cynthia Torres.

**Meeting was adjourned at 7:05pm**

**Next Board Meeting will take place September 22<sup>nd</sup>, 2026.**



# **Executive Committee Meeting**

## **September 2, 2026**

### **6:30pm – 7:30pm**

### **Join ZoomGov Meeting**

<https://www.zoomgov.com/j/1616606597?pwd=9Bp1iVRbFHDbs7Pm9anNpK7UnEu8kH.1>

**Meeting ID: 161 660 6597**

**Passcode: 728194**

## **Agenda**

### **I. New**

- Proposed Board Communications Support Role – Julio’s Lopez
- Possible Board Membership Renewal:
  - Renard Stanford – 9/14/26 – 9/14/29 – 2<sup>nd</sup> Term / 3yr
  - Teyanna Williams- 9/14/26 – 9/14/29 – 2<sup>nd</sup> Term / 3yr
  - Cynthia Torres – 9/22/26 – 9/22/27– 3rd Term / 1yr
- Board President to Assign ARCA Report Highlights for Board Meetings
- Review BOD Retreat Input

### **II. Consideration of Creating two New Committees**

- Providers and Bylaws committee
- Legislative and Community Awareness committee )



**Supportive Services Committee**  
**REMOTE MEETING**  
**August 10, 2026, 6:00 p.m. - 7:30 p.m.**

**Agenda**

**1. Introductions**

Renard Stanford, SSC Co-Chair

**2. FRC Updates**

Crystal Smith, McClaney Family Resource Center Manager

**3. Medicaid Waiver and Mental Health Grant**

Aga Spatzier, Chief of Clinical Services

**4. American Sign Language (ASL) Classes**

Kiara Lopez, Chief Advancement Officer

**For any questions please contact Kiara Lopez, (213) 744-8420.**

**Instructions to attend meeting:**

**Register in advance for this meeting:**

[https://www.zoomgov.com/meeting/register/fk2kQoKvTRetL-o\\_kFkjiw](https://www.zoomgov.com/meeting/register/fk2kQoKvTRetL-o_kFkjiw)

After registering, you will receive a confirmation email containing information about joining the meeting.



## **SCLARC VENDOR ADVISORY COMMITTEE**

MEETING AGENDA

ZOOM

**September 9, 2026**

**10:00am-12:00pm**

- 10:00 am: **Welcome by Illona Hendrick, VAC Chair**
- 10:05 am: **SCLARC Management Updates**  
SCLARC Management will provide updates for vendors and present on:  
Directives, updates on rate reform and other management topics, Opportunity for Q&A
- 11:15 am: **VAC Business**
- 12:00 pm: **Adjournment**

Join ZoomGov Meeting

<https://www.zoomgov.com/j/1651119229?pwd=gPhvY823IBZLP66loZqPm1Dsfwcfk9.1>

Meeting ID: 165 111 9229

Passcode: 634973

**One tap mobile**

+1 669 254 5252,,1651119229# US (San Jose)

+1 669 216 1590,,1651119229# US (San Jose)

[Find your local number](#)



## **SCLARC Local Self-Determination Advisory Committee Meeting Agenda**

**Wednesday, September 9th, 2026**

**6:00 PM – 8:00 PM | Zoom**

**Registration Link: <https://bit.ly/SDPLAC2026>**

**6:00 – 6:05 PM** – Welcome, Introductions & Interpretation Instructions

**6:05 – 6:15 PM** – Approval of July 8th Meeting Minutes (Voting Item)

**6:15 – 6:25 PM** – SCLARC Consumer Updates / Recent DDS SDP Directive Updates

**6:25 – 6:40 PM** – Kelly Kulzer-Reyes Professor, Taft College, SDP Online Training Course

**6:40 – 6:55 PM** – Public Comment (2 minutes per speaker)

**6:55 – 7:45 PM** – SCLARC SDP LVAC Funding Implementation (**Voting Item**)

**7:45 – 7:50 PM** – Announcements

**7:50 – 8:00 PM** – November 11th Agenda Items

**8:00 PM** – Adjournment

Spanish translation will be available; instructions for how to access Spanish translation can be found at [https://support.zoom.us/hc/en-us/articles/360034919791-Language-Interpretation-in-meetings-and-webinars#h\\_6802bbbc-2ec947cv-a04c-6aac35914d82](https://support.zoom.us/hc/en-us/articles/360034919791-Language-Interpretation-in-meetings-and-webinars#h_6802bbbc-2ec947cv-a04c-6aac35914d82) (you can select "Spanish language" at the bottom of the website). To change the language of your Zoom application, see <https://support.zoom.us/hc/es/articles/209982306-Cambiar-suidioma-en-Zoom> (the article is in Spanish). In order to ensure the best possible experience, especially if you will be using translation, SCLARC recommends that, if possible, you access the meeting through a computer; SCLARC has observed that, in particular, Android phones have less success with the translation feature. Regardless of that, please ensure before the meeting that you have the latest version of Zoom. You can ensure this, on a computer, by visiting <https://zoom.us/download> (you can select "Spanish language" at the bottom of the screen if applicable). On a tablet or cell phone, visit the App Store and, if necessary, download or update your app. Please note: In order to respect everyone's time, and due to the wide variety of technology used by participants and families, it will not be possible for SCLARC to offer significant technical/technological assistance during the meeting.



## **Agenda de la reunión del Comité Asesor Local de Autodeterminación de SCLARC**

**Miércoles, 9 de Septiembre del 2026**

**6:00 PM – 8:00 PM | Zoom**

**Enlace de Inscripción:** <https://bit.ly/SDPLAC2026>

**6:00 – 6:05 pm** – Bienvenida, presentaciones e instrucciones para la interpretación por Zoom

**6:05 – 6:15 pm** – Aprobación del acta de la reunión del 8 de Julio (Punto de votación)

**6:15 – 6:25 pm** – Actualizaciones para los consumidores de SCLARC / Actualizaciones recientes de la Directiva del DDS sobre el SDP

**6:25 – 6:40 pm** – Profesora Kelly Kulzer-Reyes, Curso de Formación en línea de SDP en Taft College

**6:40 – 6:55 pm** – Comentarios publicos (2 minutos por hablante)

**6:55 – 7:45 pm** – Implementación de la financiación de SCLARC SDP LVAC (Punto de votación )

**7:45 – 7:50 pm** – Anuncios

**7:50 – 8:00 pm** – Temas para la agenda del 11 de Noviembre del 2026

**8:00 pm** – Clausura de la reunión

La traducción al español estará disponible; Las instrucciones sobre cómo acceder a la traducción al español se pueden encontrar en [https://support.zoom.us/hc/enus/articles/360034919791-Language-Interpretation-in-meetings-andwebinars#h\\_6802bbbc-2ec9-47cv-a04c-6aac35914d82](https://support.zoom.us/hc/enus/articles/360034919791-Language-Interpretation-in-meetings-andwebinars#h_6802bbbc-2ec9-47cv-a04c-6aac35914d82) (puedes seleccionar "Idioma español" en la parte inferior de la web). Para cambiar el idioma de su aplicación Zoom, consulte <https://support.zoom.us/hc/es/articles/209982306-Cambiar-suidioma-en-Zoom> (el artículo está en español). Para garantizar la mejor experiencia posible, especialmente si utilizará traducción, SCLARC recomienda que, si es posible, acceda a la reunión a través de una computadora; SCLARC ha observado que, en particular, los teléfonos Android tienen menos éxito con la función de traducción. Independientemente de eso, antes de la reunión, asegúrese de tener la última versión de Zoom. Puede asegurarse de esto, en una computadora, visitando <https://zoom.us/download> (puede seleccionar "Idioma español" en la parte inferior de la pantalla, si corresponde). En una tableta o teléfono celular, visite la App Store y, si es necesario, descargue o actualice su aplicación. Tenga en cuenta: Para respetar el tiempo de todos, y debido a la gran variedad de tecnología utilizada por los participantes y las familias, SCLARC no podrá ofrecer asistencia técnica/tecnológica significativa durante la reunión, todos, y debido a la amplia variedad de tecnología utilizada por los participantes y las familias, no será posible que SCLARC ofrezca una asistencia técnica / tecnológica significativa durante la reunión

|                                                   |
|---------------------------------------------------|
| <b>SCLARC ADVOCATES ADVISORY COMMITTEE AGENDA</b> |
|---------------------------------------------------|

**DATE: August 24, 2026**

**TIME: 10AM-12PM**

**WHERE: 2500 S. Western Ave.  
Los Angeles CA 90018**

**AGENDA**

**1. 10:00- 11:00am**

**Employment**

Wendy Castillo- Employment Specialist

**2. 11:00 -11:30 am**

**Call To Order**

- A. Introductions
- B. Approval of Agenda
- C. Approval of May/April minutes
- D. AAC Ground/ Bylaws

Renard Stanford AAC President  
Renard Stanford AAC President  
Renard Stanford AAC President  
Desiree Boykin AAC Treasurer

**3. 11:30 – 11:50am**

**Public Announcements/Announcements**  
Everyone

**4. 12:00 pm**

**End of the meeting**  
Renard Stanford





## SCLARC FINANCE COMMITTEE MEETING

Zoom.Gov

Meeting ID: 160 015 7056

Tuesday, September 15<sup>th</sup>, 2026

6:00pm – 7:00pm

### Agenda

General Session

- |                                                                            |                  |
|----------------------------------------------------------------------------|------------------|
| I. Call to Order and Roll Call                                             | Teyanna Williams |
| II. Approval of Minutes from July 15, 2026 ( <i>attachment</i> )           | Teyanna Williams |
| III. Financial Statements                                                  | Kyla Lee         |
| a. July 31, 2026 ( <i>attachment</i> )                                     |                  |
| IV. Community Impact Development (CID) - CAM Invoice ( <i>attachment</i> ) | Kyla Lee         |
| V. FY 2026-27 C-2 Allocation: Informational ( <i>attachment</i> )          | Kyla Lee         |
| VI. General Updates                                                        | Kyla Lee         |
| a. 2026 Budget Trailer Bill                                                |                  |
| b. Rate Reform                                                             |                  |
| c. FY 2026-27 Quality Incentive Program (QIP) Implementation               |                  |
| d. Public Records Act (PRA)                                                |                  |
| VII. Other Items                                                           | Kyla Lee         |
| VIII. Next Meeting Date – November 11 <sup>th</sup> , 2026                 |                  |



**South Central Los Angeles Regional Center**  
**Statement of Financial Position**  
**as of JULY 2026**

|           | A                                   | B                     | C                     | D                    |
|-----------|-------------------------------------|-----------------------|-----------------------|----------------------|
| <b>1</b>  |                                     |                       |                       |                      |
| <b>2</b>  | <b>ASSETS</b>                       | <b>2026</b>           | <b>2025</b>           | <b>Net Change</b>    |
| <b>3</b>  |                                     |                       |                       |                      |
| <b>4</b>  | Cash and Cash Equivalents           | \$ 108,729,998        | \$ 110,350,818        | \$ (1,620,820)       |
| <b>5</b>  |                                     |                       |                       |                      |
| <b>6</b>  | State Receivable                    | 285,505,017           | 233,307,292           | 52,197,725           |
| <b>7</b>  | Due from Client Trust               | 770,966               | 1,331,363             | (560,397)            |
| <b>8</b>  | Due from Grants                     | 151,819               | 204,160               | (52,342)             |
| <b>9</b>  | Other Receivables                   | 293,778               | 1,614,550             | (1,320,773)          |
| <b>10</b> | Total Receivables                   | 286,721,579           | 236,457,366           | 50,264,214           |
| <b>11</b> |                                     | -                     |                       |                      |
| <b>12</b> | Prepaid Expenses                    | 154,529               | 71,907                | 82,623               |
| <b>13</b> | Total Current Assets                | <b>395,606,107</b>    | <b>346,880,091</b>    | <b>48,726,016</b>    |
| <b>14</b> |                                     |                       |                       |                      |
| <b>15</b> | State Equipment                     | 1,256,005             | 1,185,779             | 70,226               |
| <b>16</b> | Less: Allowance for State Equipment | (1,256,005)           | (1,185,779)           | (70,226)             |
| <b>17</b> |                                     | -                     | -                     |                      |
| <b>18</b> |                                     |                       |                       |                      |
| <b>19</b> | Cash in Bank - Grant Funds          | -                     | -                     | -                    |
| <b>20</b> | Less: Restricted Grant Funds        | -                     | -                     | -                    |
| <b>21</b> |                                     | -                     | -                     |                      |
| <b>22</b> | Deferred Charges                    | 157,872               | 157,872               | -                    |
| <b>23</b> |                                     |                       |                       |                      |
| <b>24</b> | <b>TOTAL ASSETS</b>                 | <b>\$ 395,763,979</b> | <b>\$ 347,037,962</b> | <b>\$ 48,726,016</b> |
| <b>25</b> |                                     |                       |                       |                      |
| <b>26</b> |                                     |                       |                       |                      |
| <b>27</b> | <b>LIABILITIES</b>                  |                       |                       |                      |
| <b>28</b> | Accounts Payable                    | \$ 51,751,049         | \$ 46,520,963         | \$ 5,230,086         |
| <b>30</b> | Payroll & Payroll Taxes Payables    | -                     | -                     | \$ -                 |
| <b>29</b> | Other Payables                      | 27,902                | (3,059)               | 30,961               |
| <b>30</b> | Benefits Payable                    | 6,792                 | 3,741                 | 3,051                |
| <b>31</b> | Total Accounts Payable              | <b>51,785,743</b>     | <b>46,521,645</b>     | <b>5,264,098</b>     |
| <b>32</b> |                                     |                       |                       |                      |
| <b>33</b> | Due to State                        | 343,978,236           | 300,516,317           | 43,461,919           |
| <b>34</b> |                                     |                       |                       |                      |
| <b>35</b> |                                     |                       |                       |                      |
| <b>36</b> | <b>TOTAL LIABILITIES</b>            | <b>\$ 395,763,979</b> | <b>\$ 347,037,962</b> | <b>\$ 48,726,017</b> |



|    |     |                                                                                                                                   |               |                   |               |                                 |   |   |
|----|-----|-----------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------|---------------|---------------------------------|---|---|
|    | A   | B                                                                                                                                 | C             | D                 | E             | F                               | G | H |
| 1  |     | Enter Number of Months Claimed<br>4 for Dec 10th report, once 12 is reached leave at 12)                                          | 1             |                   |               |                                 |   |   |
| 2  |     | Date of POS Payments Cut-Off:                                                                                                     | July 31, 2026 |                   |               | REPORT DATE: September 10, 2026 |   |   |
| 3  |     |                                                                                                                                   |               |                   |               |                                 |   |   |
| 4  |     | <b>SOUTH CENTRAL LOS ANGELES REGIONAL CENTER</b>                                                                                  |               |                   |               |                                 |   |   |
| 5  |     | <b>POS EXPENDITURE PROJECTION (PEP) SUMMARY</b>                                                                                   |               |                   |               |                                 |   |   |
| 6  |     | <b>Fiscal Year 2026-2027</b>                                                                                                      |               |                   |               |                                 |   |   |
| 7  |     | <b>Actual Expenditures through July</b>                                                                                           |               |                   |               |                                 |   |   |
| 8  |     | <b><u>NON-CPP EXPENDITURES (Regular POS Monthly Claims)</u></b>                                                                   |               |                   |               |                                 |   |   |
| 9  |     |                                                                                                                                   |               |                   |               |                                 |   |   |
| 10 |     |                                                                                                                                   | CURRENT MONTH | Enter Prior Month | CHANGES       |                                 |   |   |
| 11 |     |                                                                                                                                   | High Estimate | High Estimate     | High Estimate |                                 |   |   |
| 12 |     | Estimated Cost of Current Services                                                                                                | \$808,009,914 | \$0               | 808,009,914   |                                 |   |   |
| 13 |     | Estimated Growth                                                                                                                  | \$91,590,870  | \$0               | 91,590,870    |                                 |   |   |
| 14 |     | Enter Other Items as necessary, which are not part of the YTD or estimated expenditures which may include but are not limited to: |               |                   |               |                                 |   |   |
| 15 | 1.  | Deduct estimated receipts from ICFs for SPA services.                                                                             | (\$1,069,531) | \$0               | (1,069,531)   |                                 |   |   |
| 16 | 2.  | SSI/SSP Restoration (Not Yet Paid)                                                                                                | 464,625       | \$0               | 464,625       |                                 |   |   |
| 17 | 3.  |                                                                                                                                   |               | \$0               | 0             |                                 |   |   |
| 18 | 4.  |                                                                                                                                   |               | \$0               | 0             |                                 |   |   |
| 19 | 5.  |                                                                                                                                   |               | \$0               | 0             |                                 |   |   |
| 20 | 6.  |                                                                                                                                   |               | \$0               | 0             |                                 |   |   |
| 21 | 7.  |                                                                                                                                   |               | \$0               | 0             |                                 |   |   |
| 22 | 8.  |                                                                                                                                   |               | \$0               | 0             |                                 |   |   |
| 23 | 9.  |                                                                                                                                   |               |                   | 0             |                                 |   |   |
| 24 | 10. |                                                                                                                                   |               |                   | 0             |                                 |   |   |
| 25 |     | TOTAL ESTIMATED EXPENDITURES                                                                                                      | \$898,995,878 | \$0               | \$898,995,878 |                                 |   |   |
| 26 |     |                                                                                                                                   |               |                   |               |                                 |   |   |

September 1, 2026

TO: REGIONAL CENTER EXECUTIVE DIRECTORS  
REGIONAL CENTER ADMINISTRATORS

SUBJECT: C-2 ALLOCATION FOR FISCAL YEAR 2026-27

Please find enclosed information regarding the allocation amounts to be included in the Fiscal Year 2026-27, C-2 Allocation Letter that your regional center will receive within the next few weeks.

For questions regarding the Community Placement Plan (CPP) allocation, please contact the Community Development Division at [communitydevelopment@dds.ca.gov](mailto:communitydevelopment@dds.ca.gov).

If you have any questions regarding this allocation, please contact [RCAllocationUnit@dds.ca.gov](mailto:RCAllocationUnit@dds.ca.gov).

Sincerely,

*Original signed by:*

Steven Pavlov  
Chief Financial Officer  
Financial Management Division

Attachments

cc: Pete Cervinka, Department of Developmental Services  
Michi Gates, Department of Developmental Services  
Carla Castañeda, Department of Developmental Services  
Aaron Christian, Department of Developmental Services  
Yang Lee, Department of Developmental Services  
Regional Center Controllers  
Regional Center Directors of Consumer Services  
Regional Center Directors of Community Services  
Association of Regional Center Agencies

**Exhibit II Explanation of Items Allocated  
FY 2026-27 C-2**

**Operations (OPS)**

**New Staffing Model:** Uses SANDIS caseload data as of June 5, 2026, to establish each regional center's caseload. The methodology allocates caseload-driven resources proportionally across all regional centers, while incorporating appropriate differentials for cost of living and regional center size.

**Facility Rent:** Allocation of rent and utilities based on regional centers' requests, discussions with regional centers and approvals by the Department.

**Policy Items**

**Enhanced Caseload Ratio 1:45 for DC Movers 12 to 24 Months:** Additional funds for DC movers allocated based on each regional center's number of placements in FY 2025-26.

**Family Home Agency (FHA) Oversight:** One hundred percent of \$2.2M available included in this allocation based on FY 2026-27 survey of regional centers regarding Family Home Agency expansion and oversight efforts.

**Forensic Diversion:** Allocation based on each regional center's share of consumers incarcerated as of July 2025.

**Psychological Evaluations for Behavioral Health Treatment (BHT) Fee-for-Service (FFS) Consumers:** Allocation based on each regional center's pro-rata share of Fee for Service consumers under the age of 21 who are being served in the community.

**Self Determination Program:** RC Operations/Salary: \$1.8M in FY 2025-26 to offset the costs to the regional center in implementing the SDP. Allocation amount is divided equally among the 21 regional centers.

**Certified START Training Network Fee:** START network fees allocated per agreement with specific regional centers.

**Public Records Act (AB 1147):** Funds allocated evenly across all regional centers.

**HCBS Federal Access Rule:** Funds allocated evenly across all regional centers.

**Language Access and Cultural Competency (\$16.6 million):** Allocation based on Department approved regional center Language Access and Cultural Competency Plans; *Allocated in C-1.*

**Exhibit II Explanation of Items Allocated  
FY 2026-27 C-2**

**Projects**

**Microsoft E-5 Security Upgrades:** Funds allocated per agreement with specific regional centers.

**ITD Software Warranty + Sandis:** Funds allocated per agreement with specific regional centers.

**Foster Grandparent:** Allocation based on volunteer service years as agreed upon with regional centers.

**Sherry S. Court Case:** Sherry S. Court Case: Allocation based on May 2026 Regional Center Survey reported for hop/conservatorship.

**Miscellaneous:** Funds allocated per agreement with specific regional centers.

**Community Placement Plan/Community Resource Development Plan (CPP/CRDP), DC Closure/Ongoing Workload:** Allocation based on Department approvals.

**Family Resource Centers (FRC)**

**FRC/Networks:** Funds allocated for family resource center/network services to implement Part C.

**Family Resource Services (FRS)**

**FRS:** Funds allocated to provide services for infants and toddlers with developmental delays, disabilities, or conditions specified in GC 95001.

**Exhibit II Explanation of Items Allocated  
FY 2026-27 C-2**

**Purchase of Services (POS)**

**Base Allocation:** Allocation based on each regional center's pro-rata share of: (1) Non-CPP POS claims for July 2025 through June 2026 and the first and second Supplemental Claims for prior year FY 2024-25; and (2) ICF-DD SPA paid claims for July 2025 through May 2026.

**Part C Allocation:** Allocation by regional center is based on count of status 1 children aged 0-36 months who had 2024-25 expenditures in service codes potentially billable to Part C grant.

**GAP:** Funds allocated per agreement with specific regional centers.

**Forensic Diversion:** Allocation based on contract with YAI – CVRC.

**Community Placement Plan/Community Resource Development Plan (CPP/CRDP):** Allocation based on fifty percent of FY 2025-26 placement expenditures or a flat amount if regional centers had low UFS expenditures.

Fiscal Year 2026-27 C-2 Allocation  
Operations (Ops) Summary,  
Whole Dollars

| STAFFING           |                                                    |                      | POLICIES                                                   |                              |                    |                                                 |                                                   |                                      |                              |                          |                                                            |                    |
|--------------------|----------------------------------------------------|----------------------|------------------------------------------------------------|------------------------------|--------------------|-------------------------------------------------|---------------------------------------------------|--------------------------------------|------------------------------|--------------------------|------------------------------------------------------------|--------------------|
| New Staffing Model | Facility Rent, Allowable Utilities and Maintenance | Total Staffing Items | Enhanced Caseload Ratio 1:45 for DC Movers 12 to 24 Months | Family Home Agency Oversight | Forensic Diversion | Psychological Evaluations for BHT FFS Consumers | Self-Determination Program (RC Operations Salary) | Certified START Training Network Fee | Public Records Act (AB 1147) | HCBS Federal Access Rule | Language Access and Cultural Competency (Allocated in C-1) | Total Policy Items |
| 1                  | 2                                                  | 3 = 1 through 2      | 4                                                          | 5                            | 6                  | 7                                               | 8                                                 | 9                                    | 10                           | 11                       | 12                                                         | 13 = 4 through 12  |
| \$ 96,147,000      | \$ 4,803,097                                       | \$ 100,950,097       | \$ 2,339                                                   | \$ 186,000                   | \$ 106,800         | \$ 106,410                                      | \$ 86,571                                         | \$ 62,500                            | \$ 437,905                   | \$ 53,143                | \$ 1,022,891                                               | \$ 2,064,559       |
| \$ 101,910,000     | \$ 6,452,621                                       | \$ 108,362,621       | \$ 2,339                                                   | \$ 318,857                   | \$ 53,400          | \$ 259,839                                      | \$ 86,571                                         | \$ 62,500                            | \$ 437,905                   | \$ 53,143                | \$ 814,420                                                 | \$ 2,088,974       |
| \$ 87,255,000      | \$ 6,766,528                                       | \$ 94,021,528        | \$ 3,899                                                   | \$ 106,286                   | \$ -               | \$ 42,069                                       | \$ 86,571                                         | \$ 62,500                            | \$ 437,905                   | \$ 53,142                | \$ 1,246,213                                               | \$ 2,038,585       |
| \$ 48,706,000      | \$ 6,490,891                                       | \$ 55,196,891        | \$ 4,679                                                   | \$ 53,143                    | \$ -               | \$ 39,594                                       | \$ 86,571                                         | \$ 62,500                            | \$ 437,905                   | \$ 53,143                | \$ 719,180                                                 | \$ 1,456,715       |
| \$ 38,985,000      | \$ 4,201,284                                       | \$ 43,186,284        | \$ 780                                                     | \$ 79,714                    | \$ 53,400          | \$ 4,949                                        | \$ 86,571                                         | \$ -                                 | \$ 437,905                   | \$ 53,143                | \$ 417,669                                                 | \$ 1,134,131       |
| \$ 44,128,000      | \$ 5,389,762                                       | \$ 49,517,762        | \$ 1,560                                                   | \$ 26,571                    | \$ -               | \$ 42,069                                       | \$ 86,571                                         | \$ 62,500                            | \$ 437,905                   | \$ 53,143                | \$ 693,465                                                 | \$ 1,403,784       |
| \$ 42,124,000      | \$ 6,788,571                                       | \$ 48,912,571        | \$ 780                                                     | \$ 186,000                   | \$ -               | \$ 61,866                                       | \$ 86,571                                         | \$ 62,500                            | \$ 437,905                   | \$ 53,143                | \$ 752,309                                                 | \$ 1,641,074       |
| \$ 60,903,000      | \$ 6,803,486                                       | \$ 67,706,486        | \$ 3,119                                                   | \$ 53,143                    | \$ 53,400          | \$ 116,309                                      | \$ 86,571                                         | \$ 62,500                            | \$ 437,905                   | \$ 53,143                | \$ 736,069                                                 | \$ 1,602,159       |
| \$ 153,781,000     | \$ 8,614,076                                       | \$ 162,395,076       | \$ 7,018                                                   | \$ 106,286                   | \$ 53,400          | \$ 84,138                                       | \$ 86,571                                         | \$ -                                 | \$ 437,900                   | \$ 53,142                | \$ 1,231,725                                               | \$ 2,060,180       |
| \$ 51,318,000      | \$ 4,566,211                                       | \$ 55,884,211        | \$ -                                                       | \$ 186,000                   | \$ 53,400          | \$ 66,816                                       | \$ 86,571                                         | \$ -                                 | \$ 437,905                   | \$ 53,143                | \$ 522,975                                                 | \$ 1,406,810       |
| \$ 41,132,000      | \$ 2,626,285                                       | \$ 43,758,285        | \$ 2,339                                                   | \$ 106,286                   | \$ -               | \$ 19,797                                       | \$ 86,571                                         | \$ 62,500                            | \$ 437,905                   | \$ 53,143                | \$ 492,635                                                 | \$ 1,261,176       |
| \$ 115,244,000     | \$ 6,147,385                                       | \$ 121,391,385       | \$ 5,459                                                   | \$ 79,714                    | \$ -               | \$ 240,040                                      | \$ 86,571                                         | \$ -                                 | \$ 437,905                   | \$ 53,143                | \$ 1,080,819                                               | \$ 1,983,651       |
| \$ 80,561,000      | \$ 5,537,118                                       | \$ 86,098,118        | \$ 28,853                                                  | \$ 106,286                   | \$ -               | \$ 49,493                                       | \$ 86,571                                         | \$ -                                 | \$ 437,905                   | \$ 53,142                | \$ 918,363                                                 | \$ 1,680,613       |
| \$ 21,022,000      | \$ 1,539,792                                       | \$ 22,561,792        | \$ 1,560                                                   | \$ 79,714                    | \$ -               | \$ 34,648                                       | \$ 86,571                                         | \$ 62,500                            | \$ 437,905                   | \$ 53,143                | \$ 341,432                                                 | \$ 1,097,473       |
| \$ 69,280,000      | \$ 5,075,282                                       | \$ 74,355,282        | \$ 780                                                     | \$ 79,714                    | \$ 53,400          | \$ 22,272                                       | \$ 86,571                                         | \$ 62,500                            | \$ 437,905                   | \$ 53,143                | \$ 916,166                                                 | \$ 1,712,451       |
| \$ 129,701,000     | \$ 9,957,752                                       | \$ 139,658,752       | \$ 4,679                                                   | \$ 106,286                   | \$ 53,400          | \$ 160,853                                      | \$ 86,571                                         | \$ 62,500                            | \$ 437,905                   | \$ 53,143                | \$ 1,276,663                                               | \$ 2,242,000       |
| \$ 53,438,000      | \$ 5,337,100                                       | \$ 58,775,100        | \$ 4,679                                                   | \$ 79,714                    | \$ -               | \$ 69,290                                       | \$ 86,571                                         | \$ -                                 | \$ 437,905                   | \$ 53,143                | \$ 877,176                                                 | \$ 1,608,478       |
| \$ 79,884,000      | \$ 10,250,551                                      | \$ 90,134,551        | \$ 6,239                                                   | \$ 53,143                    | \$ 53,400          | \$ 24,747                                       | \$ 86,571                                         | \$ -                                 | \$ 437,905                   | \$ 53,143                | \$ 774,078                                                 | \$ 1,489,226       |
| \$ 68,128,000      | \$ 7,748,335                                       | \$ 75,876,335        | \$ 2,339                                                   | \$ 79,714                    | \$ -               | \$ 39,594                                       | \$ 86,571                                         | \$ 15,625                            | \$ 437,905                   | \$ 53,143                | \$ 555,678                                                 | \$ 1,270,569       |
| \$ 70,079,000      | \$ 3,613,287                                       | \$ 73,692,287        | \$ 780                                                     | \$ 106,286                   | \$ -               | \$ 71,765                                       | \$ 86,571                                         | \$ 62,500                            | \$ 437,905                   | \$ 53,143                | \$ 760,889                                                 | \$ 1,579,839       |
| \$ 40,469,000      | \$ 3,677,801                                       | \$ 44,146,801        | \$ 780                                                     | \$ 53,143                    | \$ -               | \$ 54,442                                       | \$ 86,571                                         | \$ -                                 | \$ 437,905                   | \$ 53,143                | \$ 516,185                                                 | \$ 1,202,169       |
| \$ 1,494,195,000   | \$ 122,387,215                                     | \$ 1,616,582,215     | \$ 85,000                                                  | \$ 2,232,000                 | \$ 534,000         | \$ 1,611,000                                    | \$ 1,817,991                                      | \$ 765,625                           | \$ 9,196,000                 | \$ 1,116,000             | \$ 16,667,000                                              | \$ 34,024,616      |

Fiscal Year 2026-27 C-2 Allocation  
Operations (Ops) Summary,  
Whole Dollars

| PROJECTS                  |                                    |                                      |                                |                                   |                                                        |                         |               |                    |
|---------------------------|------------------------------------|--------------------------------------|--------------------------------|-----------------------------------|--------------------------------------------------------|-------------------------|---------------|--------------------|
|                           |                                    |                                      |                                |                                   |                                                        |                         |               |                    |
|                           | Microsoft E-5<br>Security Upgrades | ITD Software<br>Warranty<br>+ Sandis | FGP +Sr. Companion<br>GF '0001 | FGP + Sr. Company<br>Federal 0890 | Total Foster<br>Grandparent / Sr.<br>Companion Program | Sherry S. Court<br>Case | Miscellaneous | Total Projects     |
| Regional Center           | 14                                 | 15                                   | 16                             |                                   | 17                                                     |                         | 18            | 19 = 14 through 18 |
| Alta California           | \$ -                               | \$ 43,836                            | \$ -                           | \$ -                              | \$ -                                                   | \$ -                    | \$ 250,000    | \$ 293,836         |
| Central Valley            | \$ 103,000                         | \$ 66,480                            | \$ 355,084                     | \$ 208,140                        | \$ 563,224                                             | \$ -                    | \$ -          | \$ 732,704         |
| East Bay                  | \$ -                               | \$ 54,041                            | \$ -                           | \$ -                              | \$ -                                                   | \$ -                    | \$ -          | \$ 54,041          |
| Eastern L.A.              | \$ -                               | \$ -                                 | \$ -                           | \$ -                              | \$ -                                                   | \$ -                    | \$ -          | \$ -               |
| Far Northern              | \$ 58,000                          | \$ 59,710                            | \$ -                           | \$ -                              | \$ -                                                   | \$ -                    | \$ -          | \$ 117,710         |
| LA County/Frank Lanterman | \$ 77,000                          | \$ 59,444                            | \$ -                           | \$ -                              | \$ -                                                   | \$ -                    | \$ 122,000    | \$ 258,444         |
| Golden Gate               | \$ -                               | \$ 46,710                            | \$ -                           | \$ -                              | \$ -                                                   | \$ 4,000                | \$ -          | \$ 50,710          |
| Harbor                    | \$ -                               | \$ 73,260                            | \$ -                           | \$ -                              | \$ -                                                   | \$ -                    | \$ -          | \$ 73,260          |
| Inland                    | \$ -                               | \$ 53,088                            | \$ -                           | \$ -                              | \$ -                                                   | \$ -                    | \$ -          | \$ 53,088          |
| Kern                      | \$ -                               | \$ 56,468                            | \$ 328,998                     | \$ 165,315                        | \$ 494,313                                             | \$ -                    | \$ -          | \$ 550,781         |
| North Bay                 | \$ -                               | \$ 48,938                            | \$ 320,795                     | \$ -                              | \$ 320,795                                             | \$ -                    | \$ -          | \$ 369,733         |
| North L.A.                | \$ 100,000                         | \$ 90,656                            | \$ -                           | \$ -                              | \$ -                                                   | \$ -                    | \$ -          | \$ 190,656         |
| Orange County             | \$ -                               | \$ 51,648                            | \$ -                           | \$ -                              | \$ -                                                   | \$ -                    | \$ -          | \$ 51,648          |
| Redwood Coast             | \$ -                               | \$ 45,133                            | \$ -                           | \$ -                              | \$ -                                                   | \$ -                    | \$ 883,797    | \$ 928,930         |
| San Andreas               | \$ 100,000                         | \$ 52,765                            | \$ 355,146                     | \$ 134,750                        | \$ 489,896                                             | \$ -                    | \$ -          | \$ 642,661         |
| San Diego                 | \$ 200,000                         | \$ 570,951                           | \$ -                           | \$ -                              | \$ -                                                   | \$ -                    | \$ 1,175,000  | \$ 1,945,951       |
| San Gabriel/Pomona        | \$ -                               | \$ 59,782                            | \$ 893,970                     | \$ 302,266                        | \$ 1,196,236                                           | \$ -                    | \$ 22,481     | \$ 1,278,499       |
| South Central             | \$ -                               | \$ 43,836                            | \$ -                           | \$ -                              | \$ -                                                   | \$ -                    | \$ -          | \$ 43,836          |
| Tri Counties              | \$ -                               | \$ -                                 | \$ 499,707                     | \$ 123,064                        | \$ 622,771                                             | \$ -                    | \$ -          | \$ 622,771         |
| Valley Mountain           | \$ -                               | \$ 54,360                            | \$ 429,520                     | \$ 184,140                        | \$ 613,660                                             | \$ -                    | \$ 22,481     | \$ 690,501         |
| Coastal / Westside        | \$ 60,000                          | \$ 57,548                            | \$ -                           | \$ -                              | \$ -                                                   | \$ -                    | \$ 3          | \$ 117,551         |
| Total                     | \$ 698,000                         | \$ 1,588,654                         | \$ 3,183,220                   | \$ 1,117,675                      | \$ 4,300,895                                           | \$ 4,000                | \$ 2,475,762  | \$ 9,067,311       |

Fiscal Year 2026-27 C-2 Allocation  
Operations (Ops) Summary,  
Whole Dollars

|                           |                      |                    |                |                                  |                                   | FRC and FRS                                                                 |                                                            | Grand Total                                           |
|---------------------------|----------------------|--------------------|----------------|----------------------------------|-----------------------------------|-----------------------------------------------------------------------------|------------------------------------------------------------|-------------------------------------------------------|
|                           |                      |                    |                |                                  |                                   |                                                                             |                                                            |                                                       |
|                           | Non-CPP<br>Sub-Total | Less C-1           | Net<br>Non-CPP | Ongoing Workload<br>and CPP/CRDP | Total Operations<br>C-2 Amendment | Family Resource<br>Centers (FRC)<br><br>Early Intervention<br>Program (EIP) | Family Resource<br>Services (FRS)<br><br>General Fund (GF) | Grand Total<br>Operations,<br>E/S FRC-EIP,<br>E/S FRS |
| Regional Center           | 20 = 3 + 13 + 19     | 21                 | 22 = 20 + 21   | 23                               | 24 = 22 + 23                      | 25                                                                          | 26                                                         | 27 = 24 through 26                                    |
| Alta California           | \$ 103,308,492       | \$ (88,057,621)    | \$ 15,250,871  | \$ 1,083,798                     | \$ 16,334,669                     | \$ -                                                                        | \$ -                                                       | \$ 16,334,669                                         |
| Central Valley            | \$ 111,184,299       | \$ (86,673,102)    | \$ 24,511,197  | \$ 1,152,577                     | \$ 25,663,774                     | \$ -                                                                        | \$ -                                                       | \$ 25,663,774                                         |
| East Bay                  | \$ 96,114,154        | \$ (82,554,436)    | \$ 13,559,718  | \$ 2,406,988                     | \$ 15,966,706                     | \$ -                                                                        | \$ -                                                       | \$ 15,966,706                                         |
| Eastern L.A.              | \$ 56,653,606        | \$ (50,815,237)    | \$ 5,838,369   | \$ 1,152,502                     | \$ 6,990,871                      | \$ -                                                                        | \$ -                                                       | \$ 6,990,871                                          |
| Far Northern              | \$ 44,438,125        | \$ (31,841,179)    | \$ 12,596,946  | \$ 498,550                       | \$ 13,095,496                     | \$ -                                                                        | \$ -                                                       | \$ 13,095,496                                         |
| LA County/Frank Lanterman | \$ 51,179,990        | \$ (41,372,024)    | \$ 9,807,966   | \$ 615,567                       | \$ 10,423,533                     | \$ 120,596.00                                                               | \$ 50,263                                                  | \$ 10,594,392                                         |
| Golden Gate               | \$ 50,604,355        | \$ (48,573,493)    | \$ 2,030,862   | \$ 2,498,378                     | \$ 4,529,240                      | \$ -                                                                        | \$ -                                                       | \$ 4,529,240                                          |
| Harbor                    | \$ 69,381,905        | \$ (59,180,674)    | \$ 10,201,231  | \$ 486,714                       | \$ 10,687,945                     | \$ 72,819.00                                                                | \$ 38,743                                                  | \$ 10,799,507                                         |
| Inland                    | \$ 164,508,344       | \$ (138,101,361)   | \$ 26,406,983  | \$ 1,151,321                     | \$ 27,558,304                     | \$ 209,713.00                                                               | \$ 207,653                                                 | \$ 27,975,670                                         |
| Kern                      | \$ 57,841,802        | \$ (43,838,071)    | \$ 14,003,731  | \$ 1,280,618                     | \$ 15,284,349                     | \$ -                                                                        | \$ -                                                       | \$ 15,284,349                                         |
| North Bay                 | \$ 45,389,194        | \$ (37,896,531)    | \$ 7,492,663   | \$ 1,345,793                     | \$ 8,838,456                      | \$ -                                                                        | \$ -                                                       | \$ 8,838,456                                          |
| North L.A.                | \$ 123,565,692       | \$ (105,535,520)   | \$ 18,030,172  | \$ 997,630                       | \$ 19,027,802                     | \$ 135,583.00                                                               | \$ 91,774                                                  | \$ 19,255,159                                         |
| Orange County             | \$ 87,830,379        | \$ (75,231,242)    | \$ 12,599,137  | \$ 257,940                       | \$ 12,857,077                     | \$ 166,613.00                                                               | \$ 128,902                                                 | \$ 13,152,592                                         |
| Redwood Coast             | \$ 24,588,195        | \$ (19,339,012)    | \$ 5,249,183   | \$ 875,195                       | \$ 6,124,378                      | \$ -                                                                        | \$ -                                                       | \$ 6,124,378                                          |
| San Andreas               | \$ 76,710,394        | \$ (64,427,833)    | \$ 12,282,561  | \$ 846,039                       | \$ 13,128,600                     | \$ -                                                                        | \$ -                                                       | \$ 13,128,600                                         |
| San Diego                 | \$ 143,846,703       | \$ (117,289,337)   | \$ 26,557,366  | \$ 1,926,586                     | \$ 28,483,952                     | \$ -                                                                        | \$ -                                                       | \$ 28,483,952                                         |
| San Gabriel/Pomona        | \$ 61,662,077        | \$ (52,912,311)    | \$ 8,749,766   | \$ 1,516,624                     | \$ 10,266,390                     | \$ 113,767.00                                                               | \$ 55,844                                                  | \$ 10,436,001                                         |
| South Central             | \$ 91,667,613        | \$ (73,107,388)    | \$ 18,560,225  | \$ 867,288                       | \$ 19,427,513                     | \$ 137,564.00                                                               | \$ 81,941                                                  | \$ 19,647,018                                         |
| Tri Counties              | \$ 77,769,675        | \$ (67,107,637)    | \$ 10,662,038  | \$ 1,363,412                     | \$ 12,025,450                     | \$ 126,256.00                                                               | \$ 72,689                                                  | \$ 12,224,395                                         |
| Valley Mountain           | \$ 75,962,627        | \$ (60,094,527)    | \$ 15,868,100  | \$ 513,878                       | \$ 16,381,978                     | \$ -                                                                        | \$ -                                                       | \$ 16,381,978                                         |
| Coastal / Westside        | \$ 45,466,521        | \$ (36,039,339)    | \$ 9,427,182   | \$ 775,088                       | \$ 10,202,270                     | \$ 100,027.00                                                               | \$ 42,897.00                                               | \$ 10,345,194                                         |
| Total                     | \$ 1,659,674,142     | \$ (1,379,987,875) | \$ 279,686,267 | \$ 23,612,486                    | \$ 303,298,753                    | \$ 1,182,938                                                                | \$ 770,706                                                 | \$ 305,252,397                                        |

Fiscal Year 2026-27 C-2 Allocation

Revised Ops Community Placement Plan (CPP)  
and Community Resource Development Plan (CRDP)  
(Whole Dollars)

|                           | Regular CPP/CRDP | Developmental<br>Center<br>Closure/Ongoing<br>Workload | Total<br>Ops CPP / CRDP |
|---------------------------|------------------|--------------------------------------------------------|-------------------------|
| Regional Center           | 1                | 2                                                      | 3 = 1 + 2               |
| Alta California           | \$ 671,372       | \$ 412,426                                             | \$ 1,083,798            |
| Central Valley            | \$ 789,545       | \$ 363,032                                             | \$ 1,152,577            |
| East Bay                  | \$ 1,479,376     | \$ 927,612                                             | \$ 2,406,988            |
| Eastern L.A.              | \$ 788,656       | \$ 363,846                                             | \$ 1,152,502            |
| Far Northern              | \$ 348,258       | \$ 150,292                                             | \$ 498,550              |
| LA County/Frank Lanterman | \$ 322,058       | \$ 293,509                                             | \$ 615,567              |
| Golden Gate               | \$ 1,344,456     | \$ 1,153,922                                           | \$ 2,498,378            |
| Harbor                    | \$ 370,214       | \$ 116,500                                             | \$ 486,714              |
| Inland                    | \$ 925,971       | \$ 225,350                                             | \$ 1,151,321            |
| Kern                      | \$ 1,102,362     | \$ 178,256                                             | \$ 1,280,618            |
| North Bay                 | \$ 719,879       | \$ 625,914                                             | \$ 1,345,793            |
| North L.A.                | \$ 575,350       | \$ 422,280                                             | \$ 997,630              |
| Orange County             | \$ -             | \$ 257,940                                             | \$ 257,940              |
| Redwood Coast             | \$ 875,195       | \$ -                                                   | \$ 875,195              |
| San Andreas               | \$ 151,820       | \$ 694,219                                             | \$ 846,039              |
| San Diego                 | \$ 1,545,660     | \$ 380,926                                             | \$ 1,926,586            |
| San Gabriel/Pomona        | \$ 864,208       | \$ 652,416                                             | \$ 1,516,624            |
| South Central             | \$ 619,488       | \$ 247,800                                             | \$ 867,288              |
| Tri Counties              | \$ 834,132       | \$ 529,280                                             | \$ 1,363,412            |
| Valley Mountain           | \$ 437,518       | \$ 76,360                                              | \$ 513,878              |
| Coastal / Westside        | \$ 486,328       | \$ 288,760                                             | \$ 775,088              |
| Total                     | \$ 15,251,846    | \$ 8,360,640                                           | \$ 23,612,486           |

**Fiscal Year 2026-27 C-2 Allocation**  
Purchase of Services (POS) Summary  
(Whole Dollars)

|                           | Base<br>Allocation       | Part C POS<br>Allocation | GAP              | Forensic<br>Diversion | Non-CPP<br>Sub-Total     | Less<br>C-1 Allocation     | Net C-2<br>Non-CPP<br>Total | Total CPP<br>(see pg. 2) | Grand Total POS<br>Allocation |
|---------------------------|--------------------------|--------------------------|------------------|-----------------------|--------------------------|----------------------------|-----------------------------|--------------------------|-------------------------------|
|                           | 1                        | 2                        | 3                | 4                     | 5 = Sum 1 through 4      | 6                          | 7 = 5 + 6                   | 8                        | 9 = 7 + 8                     |
| <b>Regional Center</b>    |                          |                          |                  |                       |                          |                            |                             |                          |                               |
| Alta California           | \$ 1,150,166,431         | \$ 1,812,079             | \$ -             | \$ -                  | \$ 1,151,978,510         | \$ (1,001,065,049)         | \$ 150,913,461              | \$ 744,167               | \$ 151,657,628                |
| Central Valley            | \$ 843,712,321           | \$ 2,948,926             | \$ -             | \$ 1,765,009          | \$ 848,426,256           | \$ (741,441,627)           | \$ 106,984,629              | \$ 724,491               | \$ 107,709,120                |
| East Bay                  | \$ 1,254,264,286         | \$ 1,868,463             | \$ -             | \$ -                  | \$ 1,256,132,749         | \$ (1,116,571,438)         | \$ 139,561,311              | \$ 571,896               | \$ 140,133,207                |
| Eastern L.A.              | \$ 539,608,861           | \$ 1,431,602             | \$ 47,376        | \$ -                  | \$ 541,087,839           | \$ (479,955,880)           | \$ 61,131,959               | \$ 222,376               | \$ 61,354,335                 |
| Far Northern              | \$ 364,234,832           | \$ 522,124               | \$ -             | \$ -                  | \$ 364,756,956           | \$ (327,863,272)           | \$ 36,893,684               | \$ 175,872               | \$ 37,069,556                 |
| LA County/Frank Lanterman | \$ 578,374,169           | \$ 1,432,519             | \$ -             | \$ -                  | \$ 579,806,688           | \$ (510,808,905)           | \$ 68,997,783               | \$ 181,839               | \$ 69,179,622                 |
| Golden Gate               | \$ 728,629,277           | \$ 939,732               | \$ -             | \$ -                  | \$ 729,569,009           | \$ (649,622,813)           | \$ 79,946,196               | \$ 110,000               | \$ 80,056,196                 |
| Harbor                    | \$ 597,177,595           | \$ 1,278,494             | \$ -             | \$ -                  | \$ 598,456,089           | \$ (500,637,136)           | \$ 97,818,953               | \$ 110,000               | \$ 97,928,953                 |
| Inland                    | \$ 1,523,653,374         | \$ 1,994,525             | \$ -             | \$ -                  | \$ 1,525,647,899         | \$ (1,297,575,289)         | \$ 228,072,610              | \$ 175,965               | \$ 228,248,575                |
| Kern                      | \$ 423,961,350           | \$ 1,306,457             | \$ -             | \$ -                  | \$ 425,267,807           | \$ (384,952,336)           | \$ 40,315,471               | \$ 255,973               | \$ 40,571,444                 |
| North Bay                 | \$ 603,335,362           | \$ 1,011,244             | \$ -             | \$ -                  | \$ 604,346,606           | \$ (591,019,814)           | \$ 13,326,792               | \$ 342,419               | \$ 13,669,211                 |
| North L.A.                | \$ 1,379,637,591         | \$ 1,153,350             | \$ -             | \$ -                  | \$ 1,380,790,941         | \$ (1,172,252,756)         | \$ 208,538,185              | \$ 290,295               | \$ 208,828,480                |
| Orange County             | \$ 1,045,447,822         | \$ 1,449,021             | \$ -             | \$ -                  | \$ 1,046,896,843         | \$ (850,366,827)           | \$ 196,530,016              | \$ 110,000               | \$ 196,640,016                |
| Redwood Coast             | \$ 255,817,929           | \$ 350,681               | \$ -             | \$ -                  | \$ 256,168,610           | \$ (217,582,196)           | \$ 38,586,414               | \$ 110,000               | \$ 38,696,414                 |
| San Andreas               | \$ 1,042,531,437         | \$ 1,236,779             | \$ -             | \$ -                  | \$ 1,043,768,216         | \$ (975,239,020)           | \$ 68,529,196               | \$ 110,000               | \$ 68,639,196                 |
| San Diego                 | \$ 1,149,145,976         | \$ 4,305,350             | \$ -             | \$ -                  | \$ 1,153,451,326         | \$ (983,276,036)           | \$ 170,175,290              | \$ 110,000               | \$ 170,285,290                |
| San Gabriel/Pomona        | \$ 623,475,724           | \$ 1,776,782             | \$ -             | \$ -                  | \$ 625,252,506           | \$ (546,012,169)           | \$ 79,240,337               | \$ 110,000               | \$ 79,350,337                 |
| South Central             | \$ 823,935,140           | \$ 2,577,159             | \$ -             | \$ -                  | \$ 826,512,299           | \$ (703,743,496)           | \$ 122,768,803              | \$ 179,663               | \$ 122,948,466                |
| Tri-Counties              | \$ 686,842,617           | \$ 1,350,923             | \$ -             | \$ -                  | \$ 688,193,540           | \$ (578,614,663)           | \$ 109,578,877              | \$ 110,000               | \$ 109,688,877                |
| Valley Mountain           | \$ 679,135,965           | \$ 1,989,024             | \$ -             | \$ -                  | \$ 681,124,989           | \$ (573,753,187)           | \$ 107,371,802              | \$ 110,000               | \$ 107,481,802                |
| Coastal / Westside        | \$ 765,079,041           | \$ 1,046,999             | \$ -             | \$ -                  | \$ 766,126,040           | \$ (595,964,491)           | \$ 170,161,549              | \$ 110,000               | \$ 170,271,549                |
| <b>Total</b>              | <b>\$ 17,058,167,100</b> | <b>\$ 33,782,233</b>     | <b>\$ 47,376</b> | <b>\$ 1,765,009</b>   | <b>\$ 17,093,761,718</b> | <b>\$ (14,798,318,400)</b> | <b>\$ 2,295,443,318</b>     | <b>\$ 4,964,956</b>      | <b>\$ 2,300,408,274</b>       |

**Fiscal Year 2026-27 C-2 Allocation  
Community Placement Plan (CPP)  
and Community Resource Development Plan (CRDP)  
(Whole Dollars)**

|                        | <b>C-2<br/>Total Allocation</b> |                     | <b>Total POS</b>    |
|------------------------|---------------------------------|---------------------|---------------------|
|                        | <b>Assessment</b>               | <b>Placement</b>    | <b>CPP/CRDP</b>     |
| <b>Regional Center</b> |                                 |                     |                     |
| Alta California        | \$ 10,000                       | \$ 734,167          | \$ 744,167          |
| Central Valley         | \$ 10,000                       | \$ 714,491          | \$ 724,491          |
| East Bay               | \$ 10,000                       | \$ 561,896          | \$ 571,896          |
| Eastern L.A.           | \$ 18,584                       | \$ 203,792          | \$ 222,376          |
| Far Northern           | \$ 10,000                       | \$ 165,872          | \$ 175,872          |
| LA Cty/Frank Lanterman | \$ 10,000                       | \$ 171,839          | \$ 181,839          |
| Golden Gate            | \$ 10,000                       | \$ 100,000          | \$ 110,000          |
| Harbor                 | \$ 10,000                       | \$ 100,000          | \$ 110,000          |
| Inland                 | \$ 10,000                       | \$ 165,965          | \$ 175,965          |
| Kern                   | \$ 10,000                       | \$ 245,973          | \$ 255,973          |
| North Bay              | \$ 10,000                       | \$ 332,419          | \$ 342,419          |
| North L.A.             | \$ 10,000                       | \$ 280,295          | \$ 290,295          |
| Orange County          | \$ 10,000                       | \$ 100,000          | \$ 110,000          |
| Redwood Coast          | \$ 10,000                       | \$ 100,000          | \$ 110,000          |
| San Andreas            | \$ 10,000                       | \$ 100,000          | \$ 110,000          |
| San Diego              | \$ 10,000                       | \$ 100,000          | \$ 110,000          |
| San Gabriel/Pomona     | \$ 10,000                       | \$ 100,000          | \$ 110,000          |
| South Central          | \$ 58,195                       | \$ 121,468          | \$ 179,663          |
| Tri-Counties           | \$ 10,000                       | \$ 100,000          | \$ 110,000          |
| Valley Mountain        | \$ 10,000                       | \$ 100,000          | \$ 110,000          |
| Coastal / Westside     | \$ 10,000                       | \$ 100,000          | \$ 110,000          |
| <b>Total</b>           | <b>\$ 266,779</b>               | <b>\$ 4,698,177</b> | <b>\$ 4,964,956</b> |

| Local Assistance FY 2026-27 Allocation Report through the C-2 Allocation                                                                                                           |                                       |                         |                               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-------------------------|-------------------------------|
| 09/01/26                                                                                                                                                                           |                                       |                         |                               |
| <u>OPERATIONS, (Ops)</u>                                                                                                                                                           | TOTAL<br>Operations                   | Non-CPP                 | CPP/CRDP/<br>Ongoing Workload |
| Operations Budget                                                                                                                                                                  | \$ 1,799,713,000                      | \$ 1,776,080,000        | \$ 23,633,000                 |
| Less Funds LA funds Allocated to Regional Centers                                                                                                                                  | \$ (1,683,286,628)                    | \$ (1,659,674,142)      | \$ (23,612,486)               |
| Less Funds Held, not for Allocation                                                                                                                                                | \$ (75,354,001)                       | \$ (75,354,001)         | N/A                           |
| <b>Remaining Funds Available for Allocation</b>                                                                                                                                    | <b>\$ 41,072,371</b>                  | <b>\$ 41,051,857</b>    | <b>\$ 20,514</b>              |
| <u>Detail:</u>                                                                                                                                                                     |                                       |                         |                               |
| <b>Ops Funds Held for Contracts, direct pay; Not for RC Allocation</b>                                                                                                             | <b>TOTAL</b>                          | <b>Non-CPP</b>          | <b>CPP</b>                    |
| QAF (billed direct to ICF Vendor)                                                                                                                                                  | \$ 2,322,000                          | \$ 2,322,000            |                               |
| pg. D-5 Vendor Projects less RC allocation                                                                                                                                         | \$ 33,832,346                         | \$ 33,832,346           |                               |
| Contingency Hold                                                                                                                                                                   | \$ 1,821,238                          | \$ 1,821,238            |                               |
| <b>Ongoing Policies for Contracts and or Allocation</b>                                                                                                                            | <b>\$ 28,878,417</b>                  | <b>\$ 28,878,417</b>    |                               |
| ABX 2 1 SAE Disparities - Split between allocation and provided to CBOs                                                                                                            | \$ 11,110,000                         | \$ 11,110,000           |                               |
| Community Navigators HD 249118 PHFE                                                                                                                                                | \$ 5,300,000                          | \$ 5,300,000            |                               |
| Direct Service Professional Workforce Training and Development (DSP)                                                                                                               | \$ 4,300,000                          | \$ 4,300,000            |                               |
| Enrolling Vendors as Medicaid Providers                                                                                                                                            | \$ 400,000                            | \$ 400,000              |                               |
| Self Determination, Ongoing Program HD 249099 A-2 SCDD                                                                                                                             | \$ 600,000                            | \$ 600,000              |                               |
| Tribal Engagement for Early Start Services HD 259033                                                                                                                               | \$ 500,000                            | \$ 500,000              |                               |
| Self Determination Program                                                                                                                                                         | \$ 215,009                            | \$ 215,009              |                               |
| Holding for future Rent                                                                                                                                                            | \$ 6,453,408                          | \$ 6,453,408            |                               |
| Holding Rent for additional operations commitment                                                                                                                                  | \$ 8,500,000                          | \$ 8,500,000            |                               |
| <b>Subtotal</b>                                                                                                                                                                    | <b>\$ 75,354,001</b>                  | <b>\$ 75,354,001</b>    | <b>\$ -</b>                   |
| <b>Balance of Other Ops Funds Available for Allocation:</b>                                                                                                                        | <b>TOTAL</b>                          | <b>Non-CPP</b>          | <b>CPP / DC Closure</b>       |
| Rent                                                                                                                                                                               | \$ 9,615,377                          | \$ 9,615,377            |                               |
| Increased Access to Mental Behavioral Health Services                                                                                                                              | \$ 740,000                            | \$ 740,000              |                               |
| Foster Grand Parent                                                                                                                                                                | \$ 427,105                            | \$ 427,105              |                               |
| CPP / CRDP / Ongoing Workload                                                                                                                                                      | \$ 13,154                             |                         | \$ 13,154                     |
| DC Closure                                                                                                                                                                         | \$ 7,360                              |                         | \$ 7,360                      |
| <b>Balances of Policies available for Allocation:</b>                                                                                                                              |                                       |                         |                               |
| <b>Ongoing Ops Policies</b>                                                                                                                                                        | <b>\$ 30,269,375</b>                  | <b>\$ 30,269,375</b>    |                               |
| Performance Incentive                                                                                                                                                              | \$ 19,235,000                         | \$ 19,235,000           |                               |
| START Training (network fees)                                                                                                                                                      | \$ 47,375                             | \$ 47,375               |                               |
| Life Outcomes Improvement System (LOIS)                                                                                                                                            | \$ 7,255,000                          | \$ 7,255,000            |                               |
| Public Records Act (PRA) (AB 1147)                                                                                                                                                 | \$ 3,732,000                          | \$ 3,732,000            |                               |
| <b>Remaining Ops Funds Available for Allocation</b>                                                                                                                                | <b>\$ 41,072,371</b>                  | <b>\$ 41,051,857</b>    | <b>\$ 20,514</b>              |
| <u>PURCHASE OF SERVICES, (POS)</u>                                                                                                                                                 | <b>TOTAL<br/>Purchase of Services</b> | <b>Non-CPP</b>          | <b>CPP/CRDP</b>               |
| Purchase of Services Budget                                                                                                                                                        | \$ 19,263,657,000                     | \$ 19,200,806,000       | 62,851,000                    |
| Less Funds Allocated to Regional Centers                                                                                                                                           | \$ (17,098,726,674)                   | \$ (17,093,761,718)     | (4,964,956)                   |
| Less Funds Held, not for Allocation                                                                                                                                                | \$ (179,959,000)                      | \$ (179,959,000)        | 0                             |
| <b>Remaining Funds Available for Allocation</b>                                                                                                                                    | <b>\$ 1,984,971,326</b>               | <b>\$ 1,927,085,282</b> | <b>57,886,044</b>             |
| <u>Detail:</u>                                                                                                                                                                     |                                       |                         |                               |
| <b>POS Funds Held, Not for RC Allocation</b>                                                                                                                                       | <b>TOTAL</b>                          | <b>Non-CPP</b>          | <b>CPP</b>                    |
| ICF-DD (billed direct to ICF Vendor)                                                                                                                                               | \$ 153,222,000                        | \$ 153,222,000          |                               |
| QAF (for ICF-DD SPA Admin Fee)                                                                                                                                                     | \$ 12,537,000                         | \$ 12,537,000           |                               |
| Best Buddies                                                                                                                                                                       | \$ 2,000,000                          | \$ 2,000,000            |                               |
| QIP Incentives                                                                                                                                                                     | \$ 5,000,000                          | \$ 5,000,000            |                               |
| Bilingual Differentials for Direct Service Professionals for Contracts                                                                                                             | \$ 7,200,000                          | \$ 7,200,000            |                               |
| <b>Subtotal</b>                                                                                                                                                                    | <b>\$ 179,959,000</b>                 | <b>\$ 179,959,000</b>   |                               |
| <b>Remaining POS Funds Available for Allocation</b>                                                                                                                                | <b>TOTAL</b>                          | <b>Non-CPP</b>          | <b>CPP</b>                    |
| Base                                                                                                                                                                               | \$ 1,895,351,900                      | \$ 1,895,351,900        |                               |
| Gap                                                                                                                                                                                | \$ 297,624                            | \$ 297,624              |                               |
| Part C                                                                                                                                                                             | \$ 767                                | \$ 767                  |                               |
| CPP / CRDP                                                                                                                                                                         | \$ 57,886,044                         |                         | \$ 57,886,044                 |
| <b>Remaining Policies:</b>                                                                                                                                                         |                                       |                         |                               |
| Compliance with Home and Community-Based Services (HCBS)                                                                                                                           | \$ 15,000,000                         | \$ 15,000,000           |                               |
| Forensic Diversion                                                                                                                                                                 | \$ 1,434,991                          | \$ 1,434,991            |                               |
| Center Based Early Start Service Providers                                                                                                                                         | \$ 15,000,000                         | \$ 15,000,000           |                               |
| <b>Remaining POS Funds Available for Allocation</b>                                                                                                                                | <b>\$ 1,984,971,326</b>               | <b>\$ 1,927,085,282</b> | <b>\$ 57,886,044</b>          |
| Projects, section D of the Estimate, includes \$110k for CRA Contract from ABX Funds Ongoing Ops Policy.<br><a href="#">Department of Developmental Services 2026 May Revision</a> |                                       |                         |                               |

**Department of Developmental Services  
Budget Section  
FY 2026-27  
Claimable Cash Advances  
C-2 Amendment**

|                        | <b>Operations</b>    | <b>Purchase of<br/>Services</b> | <b>Total</b>          |
|------------------------|----------------------|---------------------------------|-----------------------|
|                        | <b>A</b>             | <b>B</b>                        | <b>C = A + B</b>      |
| <b>Regional Center</b> |                      |                                 |                       |
| Alta California        | \$ 4,083,667         | \$ 38,367,427                   | \$ 42,451,094         |
| Central Valley         | \$ 6,467,979         | \$ 27,664,512                   | \$ 34,132,491         |
| East Bay               | \$ 3,991,677         | \$ 35,500,418                   | \$ 39,492,095         |
| Eastern L.A.           | \$ 1,747,718         | \$ 15,696,484                   | \$ 17,444,202         |
| Far Northern           | \$ 3,273,874         | \$ 9,397,920                    | \$ 12,671,794         |
| L.A. County/Lanterman  | \$ 2,605,883         | \$ 17,653,035                   | \$ 20,258,918         |
| Golden Gate            | \$ 1,132,310         | \$ 20,248,982                   | \$ 21,381,292         |
| Harbor                 | \$ 2,671,986         | \$ 24,801,862                   | \$ 27,473,848         |
| Inland                 | \$ 6,889,576         | \$ 57,560,775                   | \$ 64,450,351         |
| Kern                   | \$ 3,862,416         | \$ 10,469,475                   | \$ 14,331,891         |
| North Bay              | \$ 2,209,614         | \$ 3,670,114                    | \$ 5,879,728          |
| North L.A.             | \$ 4,756,951         | \$ 52,495,458                   | \$ 57,252,409         |
| Orange                 | \$ 3,214,269         | \$ 49,522,259                   | \$ 52,736,528         |
| Redwood Coast          | \$ 1,531,095         | \$ 9,761,774                    | \$ 11,292,869         |
| San Andreas            | \$ 3,315,838         | \$ 17,468,994                   | \$ 20,784,832         |
| San Diego              | \$ 7,120,988         | \$ 43,647,660                   | \$ 50,768,648         |
| San Gabriel/Pomona     | \$ 2,642,164         | \$ 20,281,780                   | \$ 22,923,944         |
| South Central L.A.     | \$ 4,856,878         | \$ 31,381,406                   | \$ 36,238,284         |
| Tri-Counties           | \$ 3,037,129         | \$ 27,759,950                   | \$ 30,797,079         |
| Valley Mountain        | \$ 4,141,530         | \$ 27,367,707                   | \$ 31,509,237         |
| Coastal/Westside       | \$ 2,550,568         | \$ 42,829,637                   | \$ 45,380,205         |
| <b>Total</b>           | <b>\$ 76,104,110</b> | <b>\$ 583,547,629</b>           | <b>\$ 659,651,739</b> |

**Operations Caseload Growth****1. Staffing Expenditures**

|                                                                     | 2026-27 Budget          | Allocated C-2 Ops       |                       | Not Allocated        |
|---------------------------------------------------------------------|-------------------------|-------------------------|-----------------------|----------------------|
|                                                                     |                         | New Staffing Model      | RC Specific           |                      |
| A. Core Staffing                                                    |                         |                         |                       |                      |
| 1a) Personal Services                                               | \$ 837,261,000          | \$ 837,261,000          |                       | \$ -                 |
| 1b) Operating Expenses                                              | \$ 59,594,000           | \$ 59,594,000           |                       | \$ -                 |
| 2) Regional Center Rent (for facilities)                            | \$ 147,903,000          |                         | \$ 121,765,608        |                      |
| 3) Regional Center Miscellaneous funded by Rent                     |                         |                         | \$ 5,002,000          |                      |
| 4) Holding for Self Determination Program funded by Rent            |                         |                         |                       | \$ 7,200,000         |
| 5) Sub-Total Rent Remaining                                         |                         |                         |                       | \$ 13,935,392        |
| B. Enhanced Caseload Ratio 1:45 for DC Movers                       | \$ 85,000               |                         | \$ 85,000             | \$ -                 |
| C. Community Placement Plan                                         | \$ 15,265,000           |                         | \$ 15,251,846         | \$ 13,154            |
| D. Staffing for Collection of FFP for Contracted Services           | \$ 1,893,000            | \$ 1,893,000            |                       | \$ -                 |
| E. Ongoing Ops Items                                                |                         |                         |                       | \$ -                 |
| Assembly Bill X2 1 Regional Center Operations Increase              | \$ 56,600,000           | \$ 45,490,000           |                       | \$ 11,110,000        |
| Community Navigators                                                | \$ 5,300,000            |                         |                       | \$ 5,300,000         |
| Compliance with HCBS Regulations                                    | \$ 1,422,000            | \$ 1,422,000            |                       | \$ -                 |
| Compliance with HCBS Requirements                                   | \$ 11,421,000           | \$ 11,421,000           |                       | \$ -                 |
| Developmental Center Closure/Ongoing Workload                       | \$ 8,368,000            |                         | \$ 8,360,640          | \$ 7,360             |
| Direct Service Professional Workforce Training and Development      | \$ 4,300,000            |                         |                       | \$ 4,300,000         |
| Early Start Eligibility (ES expansion)                              | \$ 10,723,000           | \$ 10,723,000           |                       | \$ -                 |
| Enhanced Service Coordination (low or no POS)                       | \$ 15,761,000           | \$ 15,761,000           |                       | \$ -                 |
| Enrolling Vendors as Medicaid Providers                             | \$ 400,000              |                         |                       | \$ 400,000           |
| Family Home Agency Oversight                                        | \$ 2,232,000            |                         | \$ 2,232,000          | \$ -                 |
| Forensic Diversion                                                  | \$ 534,000              |                         | \$ 534,000            | \$ -                 |
| Improve Service Coordinator Caseload Ratios                         | \$ 23,834,000           | \$ 23,834,000           |                       | \$ -                 |
| Language Access and Cultural Competency                             | \$ 16,667,000           |                         | \$ 16,667,000         | \$ -                 |
| Lanterman Act Provisional Eligibility Ages 0 Through 4              | \$ 35,714,000           | \$ 35,714,000           |                       | \$ -                 |
| Oversight and Accountability                                        | \$ 4,450,000            | \$ 4,450,000            |                       | \$ -                 |
| Part C to B (Early Start) Through Postsecondary Transition Supports | \$ 3,167,000            | \$ 3,167,000            |                       | \$ -                 |
| Performance Incentive                                               | \$ 196,026,000          | \$ 176,791,000          |                       | \$ 19,235,000        |
| Psychological Evaluations for BHT Fee-for-Services Consumers        | \$ 1,611,000            |                         | \$ 1,611,000          | \$ -                 |
| Reduced Caseload Ratio for Children through Age Five                | \$ 203,033,000          | \$ 203,033,000          |                       | \$ -                 |
| Regional Center Emergency Coordinators                              | \$ 2,500,000            | \$ 2,500,000            |                       | \$ -                 |
| Resources to implement (AB) X2 1                                    | \$ 4,164,000            | \$ 4,164,000            |                       | \$ -                 |
| Resources to Support Individuals Who Are Deaf                       | \$ 4,743,000            | \$ 4,743,000            |                       | \$ -                 |
| Self-Determination Program                                          | \$ 2,033,000            |                         | \$ 1,817,991          | \$ 215,009           |
| Self-Determination Ongoing Implementation                           | \$ 600,000              |                         |                       | \$ 600,000           |
| Service Provider Rate Reform                                        | \$ 12,647,000           | \$ 12,647,000           |                       | \$ -                 |
| Specialized Caseload Ratio (Complex Needs at 1:25 ratio)            | \$ 17,030,000           | \$ 17,030,000           |                       | \$ -                 |
| Specialized Home Monitoring                                         | \$ 14,525,000           | \$ 14,525,000           |                       | \$ -                 |
| START Training (network fees)                                       | \$ 813,000              |                         | \$ 765,625            | \$ 47,375            |
| Trauma Informed Services for Foster Youth                           | \$ 3,358,000            | \$ 3,358,000            |                       | \$ -                 |
| Tribal Engagement for Early Start Services                          | \$ 500,000              |                         |                       | \$ 500,000           |
| F. Reductions                                                       | \$ (41,878,000)         | \$ (41,878,000)         |                       | \$ -                 |
| <b>Staffing Expenditures Total</b>                                  | <b>\$ 1,684,599,000</b> | <b>\$ 1,447,643,000</b> | <b>\$ 174,092,710</b> | <b>\$ 62,863,290</b> |

**2. Federal Compliance**

|                                                                    |                      |                      |             |             |
|--------------------------------------------------------------------|----------------------|----------------------|-------------|-------------|
| A. Home and Community-Based Services Waiver                        | \$ 21,135,000        | \$ 21,135,000        |             |             |
| B. Compliance with HCBS Waiver Requirements                        | \$ 8,700,000         | \$ 8,700,000         |             |             |
| C. Case Managers to Meet HCBS Requirements                         | \$ 14,131,000        | \$ 14,131,000        |             |             |
| D. Targeted Case Management                                        | \$ 4,129,000         | \$ 4,129,000         |             |             |
| E. Nursing Home Reform/Pre-Admission Screening and Resident Review | \$ 473,000           | \$ 473,000           |             |             |
| F. Federal Medicaid Requirement for Regional Center HCBS           | \$ 984,000           | \$ 984,000           |             |             |
| <b>Federal Compliance Total</b>                                    | <b>\$ 49,552,000</b> | <b>\$ 49,552,000</b> | <b>\$ -</b> | <b>\$ -</b> |

**3. Projects**

|                                                                     |                      |             |                     |                      |
|---------------------------------------------------------------------|----------------------|-------------|---------------------|----------------------|
| A. Information Technology Costs                                     |                      |             |                     |                      |
| 1) Regional Center Application Support                              | \$ 3,739,000         |             | \$ 2,636,654        | \$ 1,102,346         |
| 2) Data Processing                                                  | \$ 1,250,000         |             |                     | \$ 1,250,000         |
| B. Clients' Right Advocacy                                          | \$ 12,212,000        |             |                     | \$ 12,212,000        |
| C. Quality Assessment                                               | \$ 5,894,000         |             |                     | \$ 5,894,000         |
| D. Direct Support Professional Training                             | \$ 5,200,000         |             |                     | \$ 5,200,000         |
| E. Office of Administrative Hearings                                | \$ 5,828,000         |             |                     | \$ 5,828,000         |
| F. Wellness Projects                                                | \$ 100,000           |             |                     | \$ 100,000           |
| G. Foster Grandparent/Senior Companion                              | \$ 4,728,000         |             | \$ 4,300,895        | \$ 427,105           |
| H. Special Incident Reporting/Risk Assessment                       | \$ 1,352,000         |             |                     | \$ 1,352,000         |
| I. Increased Access to Mental Health Services                       | \$ 740,000           |             |                     | \$ 740,000           |
| J. Sherry S. Court Case                                             | \$ 4,000             |             | \$ 4,000            | \$ -                 |
| L. FY 2003-04 Federal Financial Participation Enhancement, Phase II | \$ 500,000           |             |                     | \$ 500,000           |
| M. Housing Projects                                                 | \$ 244,000           |             |                     | \$ 244,000           |
| N. Review of Senate Bill 1175 Housing Proposals                     | \$ 150,000           |             |                     | \$ 150,000           |
| <b>Projects Total</b>                                               | <b>\$ 41,941,000</b> | <b>\$ -</b> | <b>\$ 6,941,549</b> | <b>\$ 34,999,451</b> |

**4. ICF-DD QAFs**

|                                                       |                         |                         |                       |                       |
|-------------------------------------------------------|-------------------------|-------------------------|-----------------------|-----------------------|
| <b>ICF-DD QAFs Total</b>                              | <b>\$ 2,322,000</b>     |                         |                       | <b>\$ 2,322,000</b>   |
| <b>Total Operations in Caseload &amp; Utilization</b> | <b>\$ 1,778,414,000</b> | <b>\$ 1,497,195,000</b> | <b>\$ 181,034,259</b> | <b>\$ 100,184,741</b> |

**Operations Policy**

|                                              |                      |             |                      |                      |
|----------------------------------------------|----------------------|-------------|----------------------|----------------------|
| 1. Equitable and Consistent Needs Assessment |                      |             |                      |                      |
| 2. HCBS Federal Access Rule                  | \$ 1,116,000         |             | \$ 1,116,000         | \$ -                 |
| 3. LOIS                                      | \$ 7,255,000         |             |                      | \$ 7,255,000         |
| 4. Public Records Act AB 1147                | \$ 12,928,000        |             | \$ 9,196,000         | \$ 3,732,000         |
| <b>Operations Policy Total</b>               | <b>\$ 21,299,000</b> | <b>\$ -</b> | <b>\$ 10,312,000</b> | <b>\$ 10,987,000</b> |

|                        |  |                |              |              |
|------------------------|--|----------------|--------------|--------------|
| Holding Conting (OE&E) |  | \$ (3,000,000) | \$ 1,178,762 | \$ 1,821,238 |
|------------------------|--|----------------|--------------|--------------|

|                                                                  |                         |                         |                         |                       |
|------------------------------------------------------------------|-------------------------|-------------------------|-------------------------|-----------------------|
| <b>FY 2026-27 Enacted Grand Total Regional Center Operations</b> | <b>\$ 1,799,713,000</b> | <b>\$ 1,494,195,000</b> | <b>\$ 192,525,021</b>   | <b>\$ 112,992,979</b> |
| <b>Grand Total Allocation (Non CPP + CPP)</b>                    |                         |                         | <b>\$ 1,686,720,021</b> |                       |

**SCLARC**  
**C-1 thru C-2 Allocation**  
**Fiscal Year 2026\_27**

|    | B                                                 | C   | D                  | E                  | F                                                                                                           |
|----|---------------------------------------------------|-----|--------------------|--------------------|-------------------------------------------------------------------------------------------------------------|
| 1  | Description                                       | No. | Allocation Amount  | Sub-Totals         | Explanations                                                                                                |
| 2  | Operations                                        | C-1 | 68,868,155         |                    | Allocation for general operations - personnel, benefits, supplies, etc.                                     |
| 3  | ABX2 (Managed Care Organization)                  | C-1 | 2,052,850          |                    | administrative expenses --appropriated in Statutes of 2016                                                  |
| 4  | Administrative Cost                               | C-1 | 93,172             |                    | Allocation for general operations - personnel, rent, supplies, etc.                                         |
| 5  | Improve Service Coordinator Caseload Ratios       | C-1 | 1,053,133          |                    | Allocation to hire additional Service coordinators to improve caseload ratios-- approved in 2016 Budget Act |
| 6  | Resources to Implement ABX2 1                     | C-1 | 99,143             |                    | ABX2 1 Employment Specialist Salary                                                                         |
| 7  | Resources to Implement ABX2 1                     | C-1 | 99,143             |                    | ABX2 1 Cultural Specialist Salary                                                                           |
| 8  | Compliance with HCBS Regulations                  | C-1 | 67,714             | 72,333,310         | 1:62; performing quarterly face-to face visits with Consumers living out of the home, monitoring health     |
| 31 | Language Access and Cultural Competency           | C-1 | 774,078            | 774,078            | Allocated based on RC's Plans                                                                               |
| 52 | Rent Allocation                                   | C-2 | 10,250,551         |                    | Based on RC Rent Survey                                                                                     |
| 53 | New Staffing Model                                | C-2 | 7,550,690          |                    | Additional Allocation based on new staffing model                                                           |
| 54 | Enhanced Caseload Ratio 1:45 for DC               | C-2 | 6,239              |                    | Support for Enhanced Caseload Ratio                                                                         |
| 55 | Forensic Diversion                                | C-2 | 53,400             |                    | Allocated based on RC share of incarcerated consumers                                                       |
| 56 | Family Home Agency Oversight                      | C-2 | 53,143             |                    | RC expansion of oversight efforts - DDS allocated 50% of the funds                                          |
| 57 | HCBS Final Rule                                   | C-2 | 53,143             |                    | 1:62; performing quarterly face-to face visits with Consumers living out of the home, monitoring health     |
| 58 | Psychological Evaluations for BHT FFS Consumers   | C-2 | 24,747             |                    | consumers under 21 yrs. old with or without Autism Spectrum Disorder                                        |
| 59 | Self-determination Program (RC Operations Salary) | C-2 | 86,571             |                    | Support to assist with the implementation of SDP.                                                           |
| 60 | Public Records Act                                | C-2 | 437,905            |                    | RC funds for staff to help implement the Public Records Act                                                 |
| 61 | ITD Software Warranty + Sandis                    | C-2 | 43,836             |                    | RC Support for Sandis                                                                                       |
| 62 | Ops / CPP & CRDP                                  | C-2 | 867,288            |                    | OPS CPP/CRDP - Allocated based on Department Approvals                                                      |
| 63 | Family Resource Center                            | C-2 | 137,564            |                    | Funds to support the Family Resource Center                                                                 |
| 64 | Family Resource Center                            | C-2 | 81,941             | 19,647,018         | Funds to support the Family Resource Center                                                                 |
| 65 | <b>Total Operation Allocation Thru C-2</b>        |     | <b>92,754,406</b>  |                    |                                                                                                             |
| 66 |                                                   |     |                    |                    |                                                                                                             |
| 67 | Non-CPP Purchase of Services Allocation           | C-1 | 703,743,496        | 703,743,496        | Allocation to provide POS --Out of home, day programs, transportation, respite, other                       |
| 75 | Non-CPP Purchase of Services Allocation           | C-2 | 122,768,803        |                    | Allocation to provide POS --Out of home, day programs, transportation, respite, other                       |
| 77 | CPP Allocation                                    | C-2 | 179,663            | 122,948,466        | CPP Allocation based on RC plan                                                                             |
| 78 | <b>Total POS Allocation Thru C-2</b>              |     | <b>826,691,962</b> |                    |                                                                                                             |
| 79 |                                                   |     |                    |                    |                                                                                                             |
| 80 | <b>Total Ops and POS Allocation Thru C-2</b>      |     | <b>919,446,368</b> | <b>919,446,368</b> |                                                                                                             |

**SCLARC**  
**C-1 thru C-2 Allocation**  
**Fiscal Year 2026\_27**

|    | B                                                 | C   | D                  | E                  | F                                                                                                           |
|----|---------------------------------------------------|-----|--------------------|--------------------|-------------------------------------------------------------------------------------------------------------|
| 1  | Description                                       | No. | Allocation Amount  | Sub-Totals         | Explanations                                                                                                |
| 2  | Operations                                        | C-1 | 68,868,155         |                    | Allocation for general operations - personnel, benefits, supplies, etc.                                     |
| 3  | ABX2 (Managed Care Organization)                  | C-1 | 2,052,850          |                    | administrative expenses --appropriated in Statutes of 2016                                                  |
| 4  | Administrative Cost                               | C-1 | 93,172             |                    | Allocation for general operations - personnel, rent, supplies, etc.                                         |
| 5  | Improve Service Coordinator Caseload Ratios       | C-1 | 1,053,133          |                    | Allocation to hire additional Service coordinators to improve caseload ratios-- approved in 2016 Budget Act |
| 6  | Resources to Implement ABX2 1                     | C-1 | 99,143             |                    | ABX2 1 Employment Specialist Salary                                                                         |
| 7  | Resources to Implement ABX2 1                     | C-1 | 99,143             |                    | ABX2 1 Cultural Specialist Salary                                                                           |
| 8  | Compliance with HCBS Regulations                  | C-1 | 67,714             | 72,333,310         | 1:62; performing quarterly face-to face visits with Consumers living out of the home, monitoring health     |
| 31 | Language Access and Cultural Competency           | C-1 | 774,078            | 774,078            | Allocated based on RC's Plans                                                                               |
| 52 | Rent Allocation                                   | C-2 | 10,250,551         |                    | Based on RC Rent Survey                                                                                     |
| 53 | New Staffing Model                                | C-2 | 7,550,690          |                    | Additional Allocation based on new staffing model                                                           |
| 54 | Enhanced Caseload Ratio 1:45 for DC               | C-2 | 6,239              |                    | Support for Enhanced Caseload Ratio                                                                         |
| 55 | Forensic Diversion                                | C-2 | 53,400             |                    | Allocated based on RC share of incarcerated consumers                                                       |
| 56 | Family Home Agency Oversight                      | C-2 | 53,143             |                    | RC expansion of oversight efforts - DDS allocated 50% of the funds                                          |
| 57 | HCBS Final Rule                                   | C-2 | 53,143             |                    | 1:62; performing quarterly face-to face visits with Consumers living out of the home, monitoring health     |
| 58 | Psychological Evaluations for BHT FFS Consumers   | C-2 | 24,747             |                    | consumers under 21 yrs. old with or without Autism Spectrum Disorder                                        |
| 59 | Self-determination Program (RC Operations Salary) | C-2 | 86,571             |                    | Support to assist with the implementation of SDP.                                                           |
| 60 | Public Records Act                                | C-2 | 437,905            |                    | RC funds for staff to help implement the Public Records Act                                                 |
| 61 | ITD Software Warranty + Sandis                    | C-2 | 43,836             |                    | RC Support for Sandis                                                                                       |
| 62 | Ops / CPP & CRDP                                  | C-2 | 867,288            |                    | OPS CPP/CRDP - Allocated based on Department Approvals                                                      |
| 63 | Family Resource Center                            | C-2 | 137,564            |                    | Funds to support the Family Resource Center                                                                 |
| 64 | Family Resource Center                            | C-2 | 81,941             | 19,647,018         | Funds to support the Family Resource Center                                                                 |
| 65 | <b>Total Operation Allocation Thru C-2</b>        |     | <b>92,754,406</b>  |                    |                                                                                                             |
| 66 |                                                   |     |                    |                    |                                                                                                             |
| 67 | Non-CPP Purchase of Services Allocation           | C-1 | 703,743,496        | 703,743,496        | Allocation to provide POS --Out of home, day programs, transportation, respite, other                       |
| 75 | Non-CPP Purchase of Services Allocation           | C-2 | 122,768,803        |                    | Allocation to provide POS --Out of home, day programs, transportation, respite, other                       |
| 77 | CPP Allocation                                    | C-2 | 179,663            | 122,948,466        | CPP Allocation based on RC plan                                                                             |
| 78 | <b>Total POS Allocation Thru C-2</b>              |     | <b>826,691,962</b> |                    |                                                                                                             |
| 79 |                                                   |     |                    |                    |                                                                                                             |
| 80 | <b>Total Ops and POS Allocation Thru C-2</b>      |     | <b>919,446,368</b> | <b>919,446,368</b> |                                                                                                             |

September 1, 2026

TO: REGIONAL CENTER EXECUTIVE DIRECTORS  
REGIONAL CENTER ADMINISTRATORS

SUBJECT: C-2 ALLOCATION FOR FISCAL YEAR 2026-27

Please find enclosed information regarding the allocation amounts to be included in the Fiscal Year 2026-27, C-2 Allocation Letter that your regional center will receive within the next few weeks.

For questions regarding the Community Placement Plan (CPP) allocation, please contact the Community Development Division at [communitydevelopment@dds.ca.gov](mailto:communitydevelopment@dds.ca.gov).

If you have any questions regarding this allocation, please contact [RCAllocationUnit@dds.ca.gov](mailto:RCAllocationUnit@dds.ca.gov).

Sincerely,

*Original signed by:*

Steven Pavlov  
Chief Financial Officer  
Financial Management Division

Attachments

cc: Pete Cervinka, Department of Developmental Services  
Michi Gates, Department of Developmental Services  
Carla Castañeda, Department of Developmental Services  
Aaron Christian, Department of Developmental Services  
Yang Lee, Department of Developmental Services  
Regional Center Controllers  
Regional Center Directors of Consumer Services  
Regional Center Directors of Community Services  
Association of Regional Center Agencies

**Exhibit II Explanation of Items Allocated  
FY 2026-27 C-2**

**Operations (OPS)**

**New Staffing Model:** Uses SANDIS caseload data as of June 5, 2026, to establish each regional center's caseload. The methodology allocates caseload-driven resources proportionally across all regional centers, while incorporating appropriate differentials for cost of living and regional center size.

**Facility Rent:** Allocation of rent and utilities based on regional centers' requests, discussions with regional centers and approvals by the Department.

**Policy Items**

**Enhanced Caseload Ratio 1:45 for DC Movers 12 to 24 Months:** Additional funds for DC movers allocated based on each regional center's number of placements in FY 2025-26.

**Family Home Agency (FHA) Oversight:** One hundred percent of \$2.2M available included in this allocation based on FY 2026-27 survey of regional centers regarding Family Home Agency expansion and oversight efforts.

**Forensic Diversion:** Allocation based on each regional center's share of consumers incarcerated as of July 2025.

**Psychological Evaluations for Behavioral Health Treatment (BHT) Fee-for-Service (FFS) Consumers:** Allocation based on each regional center's pro-rata share of Fee for Service consumers under the age of 21 who are being served in the community.

**Self Determination Program:** RC Operations/Salary: \$1.8M in FY 2025-26 to offset the costs to the regional center in implementing the SDP. Allocation amount is divided equally among the 21 regional centers.

**Certified START Training Network Fee:** START network fees allocated per agreement with specific regional centers.

**Public Records Act (AB 1147):** Funds allocated evenly across all regional centers.

**HCBS Federal Access Rule:** Funds allocated evenly across all regional centers.

**Language Access and Cultural Competency (\$16.6 million):** Allocation based on Department approved regional center Language Access and Cultural Competency Plans; *Allocated in C-1.*

**Exhibit II Explanation of Items Allocated  
FY 2026-27 C-2**

**Projects**

**Microsoft E-5 Security Upgrades:** Funds allocated per agreement with specific regional centers.

**ITD Software Warranty + Sandis:** Funds allocated per agreement with specific regional centers.

**Foster Grandparent:** Allocation based on volunteer service years as agreed upon with regional centers.

**Sherry S. Court Case:** Sherry S. Court Case: Allocation based on May 2026 Regional Center Survey reported for hop/conservatorship.

**Miscellaneous:** Funds allocated per agreement with specific regional centers.

**Community Placement Plan/Community Resource Development Plan (CPP/CRDP), DC Closure/Ongoing Workload:** Allocation based on Department approvals.

**Family Resource Centers (FRC)**

**FRC/Networks:** Funds allocated for family resource center/network services to implement Part C.

**Family Resource Services (FRS)**

**FRS:** Funds allocated to provide services for infants and toddlers with developmental delays, disabilities, or conditions specified in GC 95001.

**Exhibit II Explanation of Items Allocated  
FY 2026-27 C-2**

**Purchase of Services (POS)**

**Base Allocation:** Allocation based on each regional center's pro-rata share of: (1) Non-CPP POS claims for July 2025 through June 2026 and the first and second Supplemental Claims for prior year FY 2024-25; and (2) ICF-DD SPA paid claims for July 2025 through May 2026.

**Part C Allocation:** Allocation by regional center is based on count of status 1 children aged 0-36 months who had 2024-25 expenditures in service codes potentially billable to Part C grant.

**GAP:** Funds allocated per agreement with specific regional centers.

**Forensic Diversion:** Allocation based on contract with YAI – CVRC.

**Community Placement Plan/Community Resource Development Plan (CPP/CRDP):** Allocation based on fifty percent of FY 2025-26 placement expenditures or a flat amount if regional centers had low UFS expenditures.

Fiscal Year 2026-27 C-2 Allocation  
Operations (Ops) Summary,  
Whole Dollars

| STAFFING           |                                                    |                      | POLICIES                                                   |                              |                    |                                                 |                                                   |                                      |                              |                          |                                                            |                    |
|--------------------|----------------------------------------------------|----------------------|------------------------------------------------------------|------------------------------|--------------------|-------------------------------------------------|---------------------------------------------------|--------------------------------------|------------------------------|--------------------------|------------------------------------------------------------|--------------------|
| New Staffing Model | Facility Rent, Allowable Utilities and Maintenance | Total Staffing Items | Enhanced Caseload Ratio 1:45 for DC Movers 12 to 24 Months | Family Home Agency Oversight | Forensic Diversion | Psychological Evaluations for BHT FFS Consumers | Self-Determination Program (RC Operations Salary) | Certified START Training Network Fee | Public Records Act (AB 1147) | HCBS Federal Access Rule | Language Access and Cultural Competency (Allocated in C-1) | Total Policy Items |
| 1                  | 2                                                  | 3 = 1 through 2      | 4                                                          | 5                            | 6                  | 7                                               | 8                                                 | 9                                    | 10                           | 11                       | 12                                                         | 13 = 4 through 12  |
| \$ 96,147,000      | \$ 4,803,097                                       | \$ 100,950,097       | \$ 2,339                                                   | \$ 186,000                   | \$ 106,800         | \$ 106,410                                      | \$ 86,571                                         | \$ 62,500                            | \$ 437,905                   | \$ 53,143                | \$ 1,022,891                                               | \$ 2,064,559       |
| \$ 101,910,000     | \$ 6,452,621                                       | \$ 108,362,621       | \$ 2,339                                                   | \$ 318,857                   | \$ 53,400          | \$ 259,839                                      | \$ 86,571                                         | \$ 62,500                            | \$ 437,905                   | \$ 53,143                | \$ 814,420                                                 | \$ 2,088,974       |
| \$ 87,255,000      | \$ 6,766,528                                       | \$ 94,021,528        | \$ 3,899                                                   | \$ 106,286                   | \$ -               | \$ 42,069                                       | \$ 86,571                                         | \$ 62,500                            | \$ 437,905                   | \$ 53,142                | \$ 1,246,213                                               | \$ 2,038,585       |
| \$ 48,706,000      | \$ 6,490,891                                       | \$ 55,196,891        | \$ 4,679                                                   | \$ 53,143                    | \$ -               | \$ 39,594                                       | \$ 86,571                                         | \$ 62,500                            | \$ 437,905                   | \$ 53,143                | \$ 719,180                                                 | \$ 1,456,715       |
| \$ 38,985,000      | \$ 4,201,284                                       | \$ 43,186,284        | \$ 780                                                     | \$ 79,714                    | \$ 53,400          | \$ 4,949                                        | \$ 86,571                                         | \$ -                                 | \$ 437,905                   | \$ 53,143                | \$ 417,669                                                 | \$ 1,134,131       |
| \$ 44,128,000      | \$ 5,389,762                                       | \$ 49,517,762        | \$ 1,560                                                   | \$ 26,571                    | \$ -               | \$ 42,069                                       | \$ 86,571                                         | \$ 62,500                            | \$ 437,905                   | \$ 53,143                | \$ 693,465                                                 | \$ 1,403,784       |
| \$ 42,124,000      | \$ 6,788,571                                       | \$ 48,912,571        | \$ 780                                                     | \$ 186,000                   | \$ -               | \$ 61,866                                       | \$ 86,571                                         | \$ 62,500                            | \$ 437,905                   | \$ 53,143                | \$ 752,309                                                 | \$ 1,641,074       |
| \$ 60,903,000      | \$ 6,803,486                                       | \$ 67,706,486        | \$ 3,119                                                   | \$ 53,143                    | \$ 53,400          | \$ 116,309                                      | \$ 86,571                                         | \$ 62,500                            | \$ 437,905                   | \$ 53,143                | \$ 736,069                                                 | \$ 1,602,159       |
| \$ 153,781,000     | \$ 8,614,076                                       | \$ 162,395,076       | \$ 7,018                                                   | \$ 106,286                   | \$ 53,400          | \$ 84,138                                       | \$ 86,571                                         | \$ -                                 | \$ 437,900                   | \$ 53,142                | \$ 1,231,725                                               | \$ 2,060,180       |
| \$ 51,318,000      | \$ 4,566,211                                       | \$ 55,884,211        | \$ -                                                       | \$ 186,000                   | \$ 53,400          | \$ 66,816                                       | \$ 86,571                                         | \$ -                                 | \$ 437,905                   | \$ 53,143                | \$ 522,975                                                 | \$ 1,406,810       |
| \$ 41,132,000      | \$ 2,626,285                                       | \$ 43,758,285        | \$ 2,339                                                   | \$ 106,286                   | \$ -               | \$ 19,797                                       | \$ 86,571                                         | \$ 62,500                            | \$ 437,905                   | \$ 53,143                | \$ 492,635                                                 | \$ 1,261,176       |
| \$ 115,244,000     | \$ 6,147,385                                       | \$ 121,391,385       | \$ 5,459                                                   | \$ 79,714                    | \$ -               | \$ 240,040                                      | \$ 86,571                                         | \$ -                                 | \$ 437,905                   | \$ 53,143                | \$ 1,080,819                                               | \$ 1,983,651       |
| \$ 80,561,000      | \$ 5,537,118                                       | \$ 86,098,118        | \$ 28,853                                                  | \$ 106,286                   | \$ -               | \$ 49,493                                       | \$ 86,571                                         | \$ -                                 | \$ 437,905                   | \$ 53,142                | \$ 918,363                                                 | \$ 1,680,613       |
| \$ 21,022,000      | \$ 1,539,792                                       | \$ 22,561,792        | \$ 1,560                                                   | \$ 79,714                    | \$ -               | \$ 34,648                                       | \$ 86,571                                         | \$ 62,500                            | \$ 437,905                   | \$ 53,143                | \$ 341,432                                                 | \$ 1,097,473       |
| \$ 69,280,000      | \$ 5,075,282                                       | \$ 74,355,282        | \$ 780                                                     | \$ 79,714                    | \$ 53,400          | \$ 22,272                                       | \$ 86,571                                         | \$ 62,500                            | \$ 437,905                   | \$ 53,143                | \$ 916,166                                                 | \$ 1,712,451       |
| \$ 129,701,000     | \$ 9,957,752                                       | \$ 139,658,752       | \$ 4,679                                                   | \$ 106,286                   | \$ 53,400          | \$ 160,853                                      | \$ 86,571                                         | \$ 62,500                            | \$ 437,905                   | \$ 53,143                | \$ 1,276,663                                               | \$ 2,242,000       |
| \$ 53,438,000      | \$ 5,337,100                                       | \$ 58,775,100        | \$ 4,679                                                   | \$ 79,714                    | \$ -               | \$ 69,290                                       | \$ 86,571                                         | \$ -                                 | \$ 437,905                   | \$ 53,143                | \$ 877,176                                                 | \$ 1,608,478       |
| \$ 79,884,000      | \$ 10,250,551                                      | \$ 90,134,551        | \$ 6,239                                                   | \$ 53,143                    | \$ 53,400          | \$ 24,747                                       | \$ 86,571                                         | \$ -                                 | \$ 437,905                   | \$ 53,143                | \$ 774,078                                                 | \$ 1,489,226       |
| \$ 68,128,000      | \$ 7,748,335                                       | \$ 75,876,335        | \$ 2,339                                                   | \$ 79,714                    | \$ -               | \$ 39,594                                       | \$ 86,571                                         | \$ 15,625                            | \$ 437,905                   | \$ 53,143                | \$ 555,678                                                 | \$ 1,270,569       |
| \$ 70,079,000      | \$ 3,613,287                                       | \$ 73,692,287        | \$ 780                                                     | \$ 106,286                   | \$ -               | \$ 71,765                                       | \$ 86,571                                         | \$ 62,500                            | \$ 437,905                   | \$ 53,143                | \$ 760,889                                                 | \$ 1,579,839       |
| \$ 40,469,000      | \$ 3,677,801                                       | \$ 44,146,801        | \$ 780                                                     | \$ 53,143                    | \$ -               | \$ 54,442                                       | \$ 86,571                                         | \$ -                                 | \$ 437,905                   | \$ 53,143                | \$ 516,185                                                 | \$ 1,202,169       |
| \$ 1,494,195,000   | \$ 122,387,215                                     | \$ 1,616,582,215     | \$ 85,000                                                  | \$ 2,232,000                 | \$ 534,000         | \$ 1,611,000                                    | \$ 1,817,991                                      | \$ 765,625                           | \$ 9,196,000                 | \$ 1,116,000             | \$ 16,667,000                                              | \$ 34,024,616      |

Fiscal Year 2026-27 C-2 Allocation  
Operations (Ops) Summary,  
Whole Dollars

| PROJECTS                  |                                    |                                      |                                |                                   |                                                        |                         |               |                    |
|---------------------------|------------------------------------|--------------------------------------|--------------------------------|-----------------------------------|--------------------------------------------------------|-------------------------|---------------|--------------------|
|                           |                                    |                                      |                                |                                   |                                                        |                         |               |                    |
|                           | Microsoft E-5<br>Security Upgrades | ITD Software<br>Warranty<br>+ Sandis | FGP +Sr. Companion<br>GF '0001 | FGP + Sr. Company<br>Federal 0890 | Total Foster<br>Grandparent / Sr.<br>Companion Program | Sherry S. Court<br>Case | Miscellaneous | Total Projects     |
| Regional Center           | 14                                 | 15                                   | 16                             |                                   | 17                                                     |                         | 18            | 19 = 14 through 18 |
| Alta California           | \$ -                               | \$ 43,836                            | \$ -                           | \$ -                              | \$ -                                                   | \$ -                    | \$ 250,000    | \$ 293,836         |
| Central Valley            | \$ 103,000                         | \$ 66,480                            | \$ 355,084                     | \$ 208,140                        | \$ 563,224                                             | \$ -                    | \$ -          | \$ 732,704         |
| East Bay                  | \$ -                               | \$ 54,041                            | \$ -                           | \$ -                              | \$ -                                                   | \$ -                    | \$ -          | \$ 54,041          |
| Eastern L.A.              | \$ -                               | \$ -                                 | \$ -                           | \$ -                              | \$ -                                                   | \$ -                    | \$ -          | \$ -               |
| Far Northern              | \$ 58,000                          | \$ 59,710                            | \$ -                           | \$ -                              | \$ -                                                   | \$ -                    | \$ -          | \$ 117,710         |
| LA County/Frank Lanterman | \$ 77,000                          | \$ 59,444                            | \$ -                           | \$ -                              | \$ -                                                   | \$ -                    | \$ 122,000    | \$ 258,444         |
| Golden Gate               | \$ -                               | \$ 46,710                            | \$ -                           | \$ -                              | \$ -                                                   | \$ 4,000                | \$ -          | \$ 50,710          |
| Harbor                    | \$ -                               | \$ 73,260                            | \$ -                           | \$ -                              | \$ -                                                   | \$ -                    | \$ -          | \$ 73,260          |
| Inland                    | \$ -                               | \$ 53,088                            | \$ -                           | \$ -                              | \$ -                                                   | \$ -                    | \$ -          | \$ 53,088          |
| Kern                      | \$ -                               | \$ 56,468                            | \$ 328,998                     | \$ 165,315                        | \$ 494,313                                             | \$ -                    | \$ -          | \$ 550,781         |
| North Bay                 | \$ -                               | \$ 48,938                            | \$ 320,795                     | \$ -                              | \$ 320,795                                             | \$ -                    | \$ -          | \$ 369,733         |
| North L.A.                | \$ 100,000                         | \$ 90,656                            | \$ -                           | \$ -                              | \$ -                                                   | \$ -                    | \$ -          | \$ 190,656         |
| Orange County             | \$ -                               | \$ 51,648                            | \$ -                           | \$ -                              | \$ -                                                   | \$ -                    | \$ -          | \$ 51,648          |
| Redwood Coast             | \$ -                               | \$ 45,133                            | \$ -                           | \$ -                              | \$ -                                                   | \$ -                    | \$ 883,797    | \$ 928,930         |
| San Andreas               | \$ 100,000                         | \$ 52,765                            | \$ 355,146                     | \$ 134,750                        | \$ 489,896                                             | \$ -                    | \$ -          | \$ 642,661         |
| San Diego                 | \$ 200,000                         | \$ 570,951                           | \$ -                           | \$ -                              | \$ -                                                   | \$ -                    | \$ 1,175,000  | \$ 1,945,951       |
| San Gabriel/Pomona        | \$ -                               | \$ 59,782                            | \$ 893,970                     | \$ 302,266                        | \$ 1,196,236                                           | \$ -                    | \$ 22,481     | \$ 1,278,499       |
| South Central             | \$ -                               | \$ 43,836                            | \$ -                           | \$ -                              | \$ -                                                   | \$ -                    | \$ -          | \$ 43,836          |
| Tri Counties              | \$ -                               | \$ -                                 | \$ 499,707                     | \$ 123,064                        | \$ 622,771                                             | \$ -                    | \$ -          | \$ 622,771         |
| Valley Mountain           | \$ -                               | \$ 54,360                            | \$ 429,520                     | \$ 184,140                        | \$ 613,660                                             | \$ -                    | \$ 22,481     | \$ 690,501         |
| Coastal / Westside        | \$ 60,000                          | \$ 57,548                            | \$ -                           | \$ -                              | \$ -                                                   | \$ -                    | \$ 3          | \$ 117,551         |
| Total                     | \$ 698,000                         | \$ 1,588,654                         | \$ 3,183,220                   | \$ 1,117,675                      | \$ 4,300,895                                           | \$ 4,000                | \$ 2,475,762  | \$ 9,067,311       |

Fiscal Year 2026-27 C-2 Allocation  
Operations (Ops) Summary,  
Whole Dollars

|                           |                      |                    |                |                                  |                                   | FRC and FRS                                                                 |                                                            | Grand Total                                           |
|---------------------------|----------------------|--------------------|----------------|----------------------------------|-----------------------------------|-----------------------------------------------------------------------------|------------------------------------------------------------|-------------------------------------------------------|
|                           |                      |                    |                |                                  |                                   |                                                                             |                                                            |                                                       |
|                           | Non-CPP<br>Sub-Total | Less C-1           | Net<br>Non-CPP | Ongoing Workload<br>and CPP/CRDP | Total Operations<br>C-2 Amendment | Family Resource<br>Centers (FRC)<br><br>Early Intervention<br>Program (EIP) | Family Resource<br>Services (FRS)<br><br>General Fund (GF) | Grand Total<br>Operations,<br>E/S FRC-EIP,<br>E/S FRS |
| Regional Center           | 20 = 3 + 13 + 19     | 21                 | 22 = 20 + 21   | 23                               | 24 = 22 + 23                      | 25                                                                          | 26                                                         | 27 = 24 through 26                                    |
| Alta California           | \$ 103,308,492       | \$ (88,057,621)    | \$ 15,250,871  | \$ 1,083,798                     | \$ 16,334,669                     | \$ -                                                                        | \$ -                                                       | \$ 16,334,669                                         |
| Central Valley            | \$ 111,184,299       | \$ (86,673,102)    | \$ 24,511,197  | \$ 1,152,577                     | \$ 25,663,774                     | \$ -                                                                        | \$ -                                                       | \$ 25,663,774                                         |
| East Bay                  | \$ 96,114,154        | \$ (82,554,436)    | \$ 13,559,718  | \$ 2,406,988                     | \$ 15,966,706                     | \$ -                                                                        | \$ -                                                       | \$ 15,966,706                                         |
| Eastern L.A.              | \$ 56,653,606        | \$ (50,815,237)    | \$ 5,838,369   | \$ 1,152,502                     | \$ 6,990,871                      | \$ -                                                                        | \$ -                                                       | \$ 6,990,871                                          |
| Far Northern              | \$ 44,438,125        | \$ (31,841,179)    | \$ 12,596,946  | \$ 498,550                       | \$ 13,095,496                     | \$ -                                                                        | \$ -                                                       | \$ 13,095,496                                         |
| LA County/Frank Lanterman | \$ 51,179,990        | \$ (41,372,024)    | \$ 9,807,966   | \$ 615,567                       | \$ 10,423,533                     | \$ 120,596.00                                                               | \$ 50,263                                                  | \$ 10,594,392                                         |
| Golden Gate               | \$ 50,604,355        | \$ (48,573,493)    | \$ 2,030,862   | \$ 2,498,378                     | \$ 4,529,240                      | \$ -                                                                        | \$ -                                                       | \$ 4,529,240                                          |
| Harbor                    | \$ 69,381,905        | \$ (59,180,674)    | \$ 10,201,231  | \$ 486,714                       | \$ 10,687,945                     | \$ 72,819.00                                                                | \$ 38,743                                                  | \$ 10,799,507                                         |
| Inland                    | \$ 164,508,344       | \$ (138,101,361)   | \$ 26,406,983  | \$ 1,151,321                     | \$ 27,558,304                     | \$ 209,713.00                                                               | \$ 207,653                                                 | \$ 27,975,670                                         |
| Kern                      | \$ 57,841,802        | \$ (43,838,071)    | \$ 14,003,731  | \$ 1,280,618                     | \$ 15,284,349                     | \$ -                                                                        | \$ -                                                       | \$ 15,284,349                                         |
| North Bay                 | \$ 45,389,194        | \$ (37,896,531)    | \$ 7,492,663   | \$ 1,345,793                     | \$ 8,838,456                      | \$ -                                                                        | \$ -                                                       | \$ 8,838,456                                          |
| North L.A.                | \$ 123,565,692       | \$ (105,535,520)   | \$ 18,030,172  | \$ 997,630                       | \$ 19,027,802                     | \$ 135,583.00                                                               | \$ 91,774                                                  | \$ 19,255,159                                         |
| Orange County             | \$ 87,830,379        | \$ (75,231,242)    | \$ 12,599,137  | \$ 257,940                       | \$ 12,857,077                     | \$ 166,613.00                                                               | \$ 128,902                                                 | \$ 13,152,592                                         |
| Redwood Coast             | \$ 24,588,195        | \$ (19,339,012)    | \$ 5,249,183   | \$ 875,195                       | \$ 6,124,378                      | \$ -                                                                        | \$ -                                                       | \$ 6,124,378                                          |
| San Andreas               | \$ 76,710,394        | \$ (64,427,833)    | \$ 12,282,561  | \$ 846,039                       | \$ 13,128,600                     | \$ -                                                                        | \$ -                                                       | \$ 13,128,600                                         |
| San Diego                 | \$ 143,846,703       | \$ (117,289,337)   | \$ 26,557,366  | \$ 1,926,586                     | \$ 28,483,952                     | \$ -                                                                        | \$ -                                                       | \$ 28,483,952                                         |
| San Gabriel/Pomona        | \$ 61,662,077        | \$ (52,912,311)    | \$ 8,749,766   | \$ 1,516,624                     | \$ 10,266,390                     | \$ 113,767.00                                                               | \$ 55,844                                                  | \$ 10,436,001                                         |
| South Central             | \$ 91,667,613        | \$ (73,107,388)    | \$ 18,560,225  | \$ 867,288                       | \$ 19,427,513                     | \$ 137,564.00                                                               | \$ 81,941                                                  | \$ 19,647,018                                         |
| Tri Counties              | \$ 77,769,675        | \$ (67,107,637)    | \$ 10,662,038  | \$ 1,363,412                     | \$ 12,025,450                     | \$ 126,256.00                                                               | \$ 72,689                                                  | \$ 12,224,395                                         |
| Valley Mountain           | \$ 75,962,627        | \$ (60,094,527)    | \$ 15,868,100  | \$ 513,878                       | \$ 16,381,978                     | \$ -                                                                        | \$ -                                                       | \$ 16,381,978                                         |
| Coastal / Westside        | \$ 45,466,521        | \$ (36,039,339)    | \$ 9,427,182   | \$ 775,088                       | \$ 10,202,270                     | \$ 100,027.00                                                               | \$ 42,897.00                                               | \$ 10,345,194                                         |
| Total                     | \$ 1,659,674,142     | \$ (1,379,987,875) | \$ 279,686,267 | \$ 23,612,486                    | \$ 303,298,753                    | \$ 1,182,938                                                                | \$ 770,706                                                 | \$ 305,252,397                                        |

Fiscal Year 2026-27 C-2 Allocation

Revised Ops Community Placement Plan (CPP)  
and Community Resource Development Plan (CRDP)  
(Whole Dollars)

|                           | Regular CPP/CRDP | Developmental<br>Center<br>Closure/Ongoing<br>Workload | Total<br>Ops CPP / CRDP |
|---------------------------|------------------|--------------------------------------------------------|-------------------------|
| Regional Center           | 1                | 2                                                      | 3 = 1 + 2               |
| Alta California           | \$ 671,372       | \$ 412,426                                             | \$ 1,083,798            |
| Central Valley            | \$ 789,545       | \$ 363,032                                             | \$ 1,152,577            |
| East Bay                  | \$ 1,479,376     | \$ 927,612                                             | \$ 2,406,988            |
| Eastern L.A.              | \$ 788,656       | \$ 363,846                                             | \$ 1,152,502            |
| Far Northern              | \$ 348,258       | \$ 150,292                                             | \$ 498,550              |
| LA County/Frank Lanterman | \$ 322,058       | \$ 293,509                                             | \$ 615,567              |
| Golden Gate               | \$ 1,344,456     | \$ 1,153,922                                           | \$ 2,498,378            |
| Harbor                    | \$ 370,214       | \$ 116,500                                             | \$ 486,714              |
| Inland                    | \$ 925,971       | \$ 225,350                                             | \$ 1,151,321            |
| Kern                      | \$ 1,102,362     | \$ 178,256                                             | \$ 1,280,618            |
| North Bay                 | \$ 719,879       | \$ 625,914                                             | \$ 1,345,793            |
| North L.A.                | \$ 575,350       | \$ 422,280                                             | \$ 997,630              |
| Orange County             | \$ -             | \$ 257,940                                             | \$ 257,940              |
| Redwood Coast             | \$ 875,195       | \$ -                                                   | \$ 875,195              |
| San Andreas               | \$ 151,820       | \$ 694,219                                             | \$ 846,039              |
| San Diego                 | \$ 1,545,660     | \$ 380,926                                             | \$ 1,926,586            |
| San Gabriel/Pomona        | \$ 864,208       | \$ 652,416                                             | \$ 1,516,624            |
| South Central             | \$ 619,488       | \$ 247,800                                             | \$ 867,288              |
| Tri Counties              | \$ 834,132       | \$ 529,280                                             | \$ 1,363,412            |
| Valley Mountain           | \$ 437,518       | \$ 76,360                                              | \$ 513,878              |
| Coastal / Westside        | \$ 486,328       | \$ 288,760                                             | \$ 775,088              |
| Total                     | \$ 15,251,846    | \$ 8,360,640                                           | \$ 23,612,486           |

Fiscal Year 2026-27 C-2 Allocation  
Purchase of Services (POS) Summary  
(Whole Dollars)

|                           | Base<br>Allocation | Part C POS<br>Allocation | GAP       | Forensic<br>Diversion | Non-CPP<br>Sub-Total | Less<br>C-1 Allocation | Net C-2<br>Non-CPP<br>Total | Total CPP<br>(see pg. 2) | Grand Total POS<br>Allocation |
|---------------------------|--------------------|--------------------------|-----------|-----------------------|----------------------|------------------------|-----------------------------|--------------------------|-------------------------------|
|                           | 1                  | 2                        | 3         | 4                     | 5 = Sum 1 through 4  | 6                      | 7 = 5 + 6                   | 8                        | 9 = 7 + 8                     |
| Regional Center           |                    |                          |           |                       |                      |                        |                             |                          |                               |
| Alta California           | \$ 1,150,166,431   | \$ 1,812,079             | \$ -      | \$ -                  | \$ 1,151,978,510     | \$ (1,001,065,049)     | \$ 150,913,461              | \$ 744,167               | \$ 151,657,628                |
| Central Valley            | \$ 843,712,321     | \$ 2,948,926             | \$ -      | \$ 1,765,009          | \$ 848,426,256       | \$ (741,441,627)       | \$ 106,984,629              | \$ 724,491               | \$ 107,709,120                |
| East Bay                  | \$ 1,254,264,286   | \$ 1,868,463             | \$ -      | \$ -                  | \$ 1,256,132,749     | \$ (1,116,571,438)     | \$ 139,561,311              | \$ 571,896               | \$ 140,133,207                |
| Eastern L.A.              | \$ 539,608,861     | \$ 1,431,602             | \$ 47,376 | \$ -                  | \$ 541,087,839       | \$ (479,955,880)       | \$ 61,131,959               | \$ 222,376               | \$ 61,354,335                 |
| Far Northern              | \$ 364,234,832     | \$ 522,124               | \$ -      | \$ -                  | \$ 364,756,956       | \$ (327,863,272)       | \$ 36,893,684               | \$ 175,872               | \$ 37,069,556                 |
| LA County/Frank Lanterman | \$ 578,374,169     | \$ 1,432,519             | \$ -      | \$ -                  | \$ 579,806,688       | \$ (510,808,905)       | \$ 68,997,783               | \$ 181,839               | \$ 69,179,622                 |
| Golden Gate               | \$ 728,629,277     | \$ 939,732               | \$ -      | \$ -                  | \$ 729,569,009       | \$ (649,622,813)       | \$ 79,946,196               | \$ 110,000               | \$ 80,056,196                 |
| Harbor                    | \$ 597,177,595     | \$ 1,278,494             | \$ -      | \$ -                  | \$ 598,456,089       | \$ (500,637,136)       | \$ 97,818,953               | \$ 110,000               | \$ 97,928,953                 |
| Inland                    | \$ 1,523,653,374   | \$ 1,994,525             | \$ -      | \$ -                  | \$ 1,525,647,899     | \$ (1,297,575,289)     | \$ 228,072,610              | \$ 175,965               | \$ 228,248,575                |
| Kern                      | \$ 423,961,350     | \$ 1,306,457             | \$ -      | \$ -                  | \$ 425,267,807       | \$ (384,952,336)       | \$ 40,315,471               | \$ 255,973               | \$ 40,571,444                 |
| North Bay                 | \$ 603,335,362     | \$ 1,011,244             | \$ -      | \$ -                  | \$ 604,346,606       | \$ (591,019,814)       | \$ 13,326,792               | \$ 342,419               | \$ 13,669,211                 |
| North L.A.                | \$ 1,379,637,591   | \$ 1,153,350             | \$ -      | \$ -                  | \$ 1,380,790,941     | \$ (1,172,252,756)     | \$ 208,538,185              | \$ 290,295               | \$ 208,828,480                |
| Orange County             | \$ 1,045,447,822   | \$ 1,449,021             | \$ -      | \$ -                  | \$ 1,046,896,843     | \$ (850,366,827)       | \$ 196,530,016              | \$ 110,000               | \$ 196,640,016                |
| Redwood Coast             | \$ 255,817,929     | \$ 350,681               | \$ -      | \$ -                  | \$ 256,168,610       | \$ (217,582,196)       | \$ 38,586,414               | \$ 110,000               | \$ 38,696,414                 |
| San Andreas               | \$ 1,042,531,437   | \$ 1,236,779             | \$ -      | \$ -                  | \$ 1,043,768,216     | \$ (975,239,020)       | \$ 68,529,196               | \$ 110,000               | \$ 68,639,196                 |
| San Diego                 | \$ 1,149,145,976   | \$ 4,305,350             | \$ -      | \$ -                  | \$ 1,153,451,326     | \$ (983,276,036)       | \$ 170,175,290              | \$ 110,000               | \$ 170,285,290                |
| San Gabriel/Pomona        | \$ 623,475,724     | \$ 1,776,782             | \$ -      | \$ -                  | \$ 625,252,506       | \$ (546,012,169)       | \$ 79,240,337               | \$ 110,000               | \$ 79,350,337                 |
| South Central             | \$ 823,935,140     | \$ 2,577,159             | \$ -      | \$ -                  | \$ 826,512,299       | \$ (703,743,496)       | \$ 122,768,803              | \$ 179,663               | \$ 122,948,466                |
| Tri-Counties              | \$ 686,842,617     | \$ 1,350,923             | \$ -      | \$ -                  | \$ 688,193,540       | \$ (578,614,663)       | \$ 109,578,877              | \$ 110,000               | \$ 109,688,877                |
| Valley Mountain           | \$ 679,135,965     | \$ 1,989,024             | \$ -      | \$ -                  | \$ 681,124,989       | \$ (573,753,187)       | \$ 107,371,802              | \$ 110,000               | \$ 107,481,802                |
| Coastal / Westside        | \$ 765,079,041     | \$ 1,046,999             | \$ -      | \$ -                  | \$ 766,126,040       | \$ (595,964,491)       | \$ 170,161,549              | \$ 110,000               | \$ 170,271,549                |
| Total                     | \$ 17,058,167,100  | \$ 33,782,233            | \$ 47,376 | \$ 1,765,009          | \$ 17,093,761,718    | \$ (14,798,318,400)    | \$ 2,295,443,318            | \$ 4,964,956             | \$ 2,300,408,274              |

**Fiscal Year 2026-27 C-2 Allocation  
Community Placement Plan (CPP)  
and Community Resource Development Plan (CRDP)  
(Whole Dollars)**

|                        | <b>C-2<br/>Total Allocation</b> |                     | <b>Total POS</b>    |
|------------------------|---------------------------------|---------------------|---------------------|
|                        | <b>Assessment</b>               | <b>Placement</b>    | <b>CPP/CRDP</b>     |
| <b>Regional Center</b> |                                 |                     |                     |
| Alta California        | \$ 10,000                       | \$ 734,167          | \$ 744,167          |
| Central Valley         | \$ 10,000                       | \$ 714,491          | \$ 724,491          |
| East Bay               | \$ 10,000                       | \$ 561,896          | \$ 571,896          |
| Eastern L.A.           | \$ 18,584                       | \$ 203,792          | \$ 222,376          |
| Far Northern           | \$ 10,000                       | \$ 165,872          | \$ 175,872          |
| LA Cty/Frank Lanterman | \$ 10,000                       | \$ 171,839          | \$ 181,839          |
| Golden Gate            | \$ 10,000                       | \$ 100,000          | \$ 110,000          |
| Harbor                 | \$ 10,000                       | \$ 100,000          | \$ 110,000          |
| Inland                 | \$ 10,000                       | \$ 165,965          | \$ 175,965          |
| Kern                   | \$ 10,000                       | \$ 245,973          | \$ 255,973          |
| North Bay              | \$ 10,000                       | \$ 332,419          | \$ 342,419          |
| North L.A.             | \$ 10,000                       | \$ 280,295          | \$ 290,295          |
| Orange County          | \$ 10,000                       | \$ 100,000          | \$ 110,000          |
| Redwood Coast          | \$ 10,000                       | \$ 100,000          | \$ 110,000          |
| San Andreas            | \$ 10,000                       | \$ 100,000          | \$ 110,000          |
| San Diego              | \$ 10,000                       | \$ 100,000          | \$ 110,000          |
| San Gabriel/Pomona     | \$ 10,000                       | \$ 100,000          | \$ 110,000          |
| South Central          | \$ 58,195                       | \$ 121,468          | \$ 179,663          |
| Tri-Counties           | \$ 10,000                       | \$ 100,000          | \$ 110,000          |
| Valley Mountain        | \$ 10,000                       | \$ 100,000          | \$ 110,000          |
| Coastal / Westside     | \$ 10,000                       | \$ 100,000          | \$ 110,000          |
| <b>Total</b>           | <b>\$ 266,779</b>               | <b>\$ 4,698,177</b> | <b>\$ 4,964,956</b> |

| Local Assistance FY 2026-27 Allocation Report through the C-2 Allocation                                                                                                           |                                       |                         |                               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-------------------------|-------------------------------|
| 09/01/26                                                                                                                                                                           |                                       |                         |                               |
| <u>OPERATIONS, (Ops)</u>                                                                                                                                                           | TOTAL<br>Operations                   | Non-CPP                 | CPP/CRDP/<br>Ongoing Workload |
| Operations Budget                                                                                                                                                                  | \$ 1,799,713,000                      | \$ 1,776,080,000        | \$ 23,633,000                 |
| Less Funds LA funds Allocated to Regional Centers                                                                                                                                  | \$ (1,683,286,628)                    | \$ (1,659,674,142)      | \$ (23,612,486)               |
| Less Funds Held, not for Allocation                                                                                                                                                | \$ (75,354,001)                       | \$ (75,354,001)         | N/A                           |
| <b>Remaining Funds Available for Allocation</b>                                                                                                                                    | <b>\$ 41,072,371</b>                  | <b>\$ 41,051,857</b>    | <b>\$ 20,514</b>              |
| <u>Detail:</u>                                                                                                                                                                     |                                       |                         |                               |
| <b>Ops Funds Held for Contracts, direct pay; Not for RC Allocation</b>                                                                                                             | <b>TOTAL</b>                          | <b>Non-CPP</b>          | <b>CPP</b>                    |
| QAF (billed direct to ICF Vendor)                                                                                                                                                  | \$ 2,322,000                          | \$ 2,322,000            |                               |
| pg. D-5 Vendor Projects less RC allocation                                                                                                                                         | \$ 33,832,346                         | \$ 33,832,346           |                               |
| Contingency Hold                                                                                                                                                                   | \$ 1,821,238                          | \$ 1,821,238            |                               |
| <b>Ongoing Policies for Contracts and or Allocation</b>                                                                                                                            | <b>\$ 28,878,417</b>                  | <b>\$ 28,878,417</b>    |                               |
| ABX 2 1 SAE Disparities - Split between allocation and provided to CBOs                                                                                                            | \$ 11,110,000                         | \$ 11,110,000           |                               |
| Community Navigators HD 249118 PHFE                                                                                                                                                | \$ 5,300,000                          | \$ 5,300,000            |                               |
| Direct Service Professional Workforce Training and Development (DSP)                                                                                                               | \$ 4,300,000                          | \$ 4,300,000            |                               |
| Enrolling Vendors as Medicaid Providers                                                                                                                                            | \$ 400,000                            | \$ 400,000              |                               |
| Self Determination, Ongoing Program HD 249099 A-2 SCDD                                                                                                                             | \$ 600,000                            | \$ 600,000              |                               |
| Tribal Engagement for Early Start Services HD 259033                                                                                                                               | \$ 500,000                            | \$ 500,000              |                               |
| Self Determination Program                                                                                                                                                         | \$ 215,009                            | \$ 215,009              |                               |
| Holding for future Rent                                                                                                                                                            | \$ 6,453,408                          | \$ 6,453,408            |                               |
| Holding Rent for additional operations commitment                                                                                                                                  | \$ 8,500,000                          | \$ 8,500,000            |                               |
| <b>Subtotal</b>                                                                                                                                                                    | <b>\$ 75,354,001</b>                  | <b>\$ 75,354,001</b>    | <b>\$ -</b>                   |
| <b>Balance of Other Ops Funds Available for Allocation:</b>                                                                                                                        | <b>TOTAL</b>                          | <b>Non-CPP</b>          | <b>CPP / DC Closure</b>       |
| Rent                                                                                                                                                                               | \$ 9,615,377                          | \$ 9,615,377            |                               |
| Increased Access to Mental Behavioral Health Services                                                                                                                              | \$ 740,000                            | \$ 740,000              |                               |
| Foster Grand Parent                                                                                                                                                                | \$ 427,105                            | \$ 427,105              |                               |
| CPP / CRDP / Ongoing Workload                                                                                                                                                      | \$ 13,154                             |                         | \$ 13,154                     |
| DC Closure                                                                                                                                                                         | \$ 7,360                              |                         | \$ 7,360                      |
| <b>Balances of Policies available for Allocation:</b>                                                                                                                              |                                       |                         |                               |
| <b>Ongoing Ops Policies</b>                                                                                                                                                        | <b>\$ 30,269,375</b>                  | <b>\$ 30,269,375</b>    |                               |
| Performance Incentive                                                                                                                                                              | \$ 19,235,000                         | \$ 19,235,000           |                               |
| START Training (network fees)                                                                                                                                                      | \$ 47,375                             | \$ 47,375               |                               |
| Life Outcomes Improvement System (LOIS)                                                                                                                                            | \$ 7,255,000                          | \$ 7,255,000            |                               |
| Public Records Act (PRA) (AB 1147)                                                                                                                                                 | \$ 3,732,000                          | \$ 3,732,000            |                               |
| <b>Remaining Ops Funds Available for Allocation</b>                                                                                                                                | <b>\$ 41,072,371</b>                  | <b>\$ 41,051,857</b>    | <b>\$ 20,514</b>              |
| <u>PURCHASE OF SERVICES, (POS)</u>                                                                                                                                                 | <b>TOTAL<br/>Purchase of Services</b> | <b>Non-CPP</b>          | <b>CPP/CRDP</b>               |
| Purchase of Services Budget                                                                                                                                                        | \$ 19,263,657,000                     | \$ 19,200,806,000       | 62,851,000                    |
| Less Funds Allocated to Regional Centers                                                                                                                                           | \$ (17,098,726,674)                   | \$ (17,093,761,718)     | (4,964,956)                   |
| Less Funds Held, not for Allocation                                                                                                                                                | \$ (179,959,000)                      | \$ (179,959,000)        | 0                             |
| <b>Remaining Funds Available for Allocation</b>                                                                                                                                    | <b>\$ 1,984,971,326</b>               | <b>\$ 1,927,085,282</b> | <b>57,886,044</b>             |
| <u>Detail:</u>                                                                                                                                                                     |                                       |                         |                               |
| <b>POS Funds Held, Not for RC Allocation</b>                                                                                                                                       | <b>TOTAL</b>                          | <b>Non-CPP</b>          | <b>CPP</b>                    |
| ICF-DD (billed direct to ICF Vendor)                                                                                                                                               | \$ 153,222,000                        | \$ 153,222,000          |                               |
| QAF (for ICF-DD SPA Admin Fee)                                                                                                                                                     | \$ 12,537,000                         | \$ 12,537,000           |                               |
| Best Buddies                                                                                                                                                                       | \$ 2,000,000                          | \$ 2,000,000            |                               |
| QIP Incentives                                                                                                                                                                     | \$ 5,000,000                          | \$ 5,000,000            |                               |
| Bilingual Differentials for Direct Service Professionals for Contracts                                                                                                             | \$ 7,200,000                          | \$ 7,200,000            |                               |
| <b>Subtotal</b>                                                                                                                                                                    | <b>\$ 179,959,000</b>                 | <b>\$ 179,959,000</b>   |                               |
| <b>Remaining POS Funds Available for Allocation</b>                                                                                                                                | <b>TOTAL</b>                          | <b>Non-CPP</b>          | <b>CPP</b>                    |
| Base                                                                                                                                                                               | \$ 1,895,351,900                      | \$ 1,895,351,900        |                               |
| Gap                                                                                                                                                                                | \$ 297,624                            | \$ 297,624              |                               |
| Part C                                                                                                                                                                             | \$ 767                                | \$ 767                  |                               |
| CPP / CRDP                                                                                                                                                                         | \$ 57,886,044                         |                         | \$ 57,886,044                 |
| <b>Remaining Policies:</b>                                                                                                                                                         |                                       |                         |                               |
| Compliance with Home and Community-Based Services (HCBS)                                                                                                                           | \$ 15,000,000                         | \$ 15,000,000           |                               |
| Forensic Diversion                                                                                                                                                                 | \$ 1,434,991                          | \$ 1,434,991            |                               |
| Center Based Early Start Service Providers                                                                                                                                         | \$ 15,000,000                         | \$ 15,000,000           |                               |
| <b>Remaining POS Funds Available for Allocation</b>                                                                                                                                | <b>\$ 1,984,971,326</b>               | <b>\$ 1,927,085,282</b> | <b>\$ 57,886,044</b>          |
| Projects, section D of the Estimate, includes \$110k for CRA Contract from ABX Funds Ongoing Ops Policy.<br><a href="#">Department of Developmental Services 2026 May Revision</a> |                                       |                         |                               |

**Department of Developmental Services  
Budget Section  
FY 2026-27  
Claimable Cash Advances  
C-2 Amendment**

|                              | <b>Operations</b>    | <b>Purchase of<br/>Services</b> | <b>Total</b>          |
|------------------------------|----------------------|---------------------------------|-----------------------|
| <b>Regional Center</b>       | <b>A</b>             | <b>B</b>                        | <b>C = A + B</b>      |
| <b>Alta California</b>       | \$ 4,083,667         | \$ 38,367,427                   | \$ 42,451,094         |
| <b>Central Valley</b>        | \$ 6,467,979         | \$ 27,664,512                   | \$ 34,132,491         |
| <b>East Bay</b>              | \$ 3,991,677         | \$ 35,500,418                   | \$ 39,492,095         |
| <b>Eastern L.A.</b>          | \$ 1,747,718         | \$ 15,696,484                   | \$ 17,444,202         |
| <b>Far Northern</b>          | \$ 3,273,874         | \$ 9,397,920                    | \$ 12,671,794         |
| <b>L.A. County/Lanterman</b> | \$ 2,605,883         | \$ 17,653,035                   | \$ 20,258,918         |
| <b>Golden Gate</b>           | \$ 1,132,310         | \$ 20,248,982                   | \$ 21,381,292         |
| <b>Harbor</b>                | \$ 2,671,986         | \$ 24,801,862                   | \$ 27,473,848         |
| <b>Inland</b>                | \$ 6,889,576         | \$ 57,560,775                   | \$ 64,450,351         |
| <b>Kern</b>                  | \$ 3,862,416         | \$ 10,469,475                   | \$ 14,331,891         |
| <b>North Bay</b>             | \$ 2,209,614         | \$ 3,670,114                    | \$ 5,879,728          |
| <b>North L.A.</b>            | \$ 4,756,951         | \$ 52,495,458                   | \$ 57,252,409         |
| <b>Orange</b>                | \$ 3,214,269         | \$ 49,522,259                   | \$ 52,736,528         |
| <b>Redwood Coast</b>         | \$ 1,531,095         | \$ 9,761,774                    | \$ 11,292,869         |
| <b>San Andreas</b>           | \$ 3,315,838         | \$ 17,468,994                   | \$ 20,784,832         |
| <b>San Diego</b>             | \$ 7,120,988         | \$ 43,647,660                   | \$ 50,768,648         |
| <b>San Gabriel/Pomona</b>    | \$ 2,642,164         | \$ 20,281,780                   | \$ 22,923,944         |
| <b>South Central L.A.</b>    | \$ 4,856,878         | \$ 31,381,406                   | \$ 36,238,284         |
| <b>Tri-Counties</b>          | \$ 3,037,129         | \$ 27,759,950                   | \$ 30,797,079         |
| <b>Valley Mountain</b>       | \$ 4,141,530         | \$ 27,367,707                   | \$ 31,509,237         |
| <b>Coastal/Westside</b>      | \$ 2,550,568         | \$ 42,829,637                   | \$ 45,380,205         |
| <b>Total</b>                 | <b>\$ 76,104,110</b> | <b>\$ 583,547,629</b>           | <b>\$ 659,651,739</b> |

**Operations Caseload Growth****1. Staffing Expenditures**

|                                                                     | 2026-27 Budget          | Allocated C-2 Ops       |                       | Not Allocated        |
|---------------------------------------------------------------------|-------------------------|-------------------------|-----------------------|----------------------|
|                                                                     |                         | New Staffing Model      | RC Specific           |                      |
| A. Core Staffing                                                    |                         |                         |                       |                      |
| 1a) Personal Services                                               | \$ 837,261,000          | \$ 837,261,000          |                       | \$ -                 |
| 1b) Operating Expenses                                              | \$ 59,594,000           | \$ 59,594,000           |                       | \$ -                 |
| 2) Regional Center Rent (for facilities)                            | \$ 147,903,000          |                         | \$ 121,765,608        |                      |
| 3) Regional Center Miscellaneous funded by Rent                     |                         |                         | \$ 5,002,000          |                      |
| 4) Holding for Self Determination Program funded by Rent            |                         |                         |                       | \$ 7,200,000         |
| 5) Sub-Total Rent Remaining                                         |                         |                         |                       | \$ 13,935,392        |
| B. Enhanced Caseload Ratio 1:45 for DC Movers                       | \$ 85,000               |                         | \$ 85,000             | \$ -                 |
| C. Community Placement Plan                                         | \$ 15,265,000           |                         | \$ 15,251,846         | \$ 13,154            |
| D. Staffing for Collection of FFP for Contracted Services           | \$ 1,893,000            | \$ 1,893,000            |                       | \$ -                 |
| E. Ongoing Ops Items                                                |                         |                         |                       | \$ -                 |
| Assembly Bill X2 1 Regional Center Operations Increase              | \$ 56,600,000           | \$ 45,490,000           |                       | \$ 11,110,000        |
| Community Navigators                                                | \$ 5,300,000            |                         |                       | \$ 5,300,000         |
| Compliance with HCBS Regulations                                    | \$ 1,422,000            | \$ 1,422,000            |                       | \$ -                 |
| Compliance with HCBS Requirements                                   | \$ 11,421,000           | \$ 11,421,000           |                       | \$ -                 |
| Developmental Center Closure/Ongoing Workload                       | \$ 8,368,000            |                         | \$ 8,360,640          | \$ 7,360             |
| Direct Service Professional Workforce Training and Development      | \$ 4,300,000            |                         |                       | \$ 4,300,000         |
| Early Start Eligibility (ES expansion)                              | \$ 10,723,000           | \$ 10,723,000           |                       | \$ -                 |
| Enhanced Service Coordination (low or no POS)                       | \$ 15,761,000           | \$ 15,761,000           |                       | \$ -                 |
| Enrolling Vendors as Medicaid Providers                             | \$ 400,000              |                         |                       | \$ 400,000           |
| Family Home Agency Oversight                                        | \$ 2,232,000            |                         | \$ 2,232,000          | \$ -                 |
| Forensic Diversion                                                  | \$ 534,000              |                         | \$ 534,000            | \$ -                 |
| Improve Service Coordinator Caseload Ratios                         | \$ 23,834,000           | \$ 23,834,000           |                       | \$ -                 |
| Language Access and Cultural Competency                             | \$ 16,667,000           |                         | \$ 16,667,000         | \$ -                 |
| Lanterman Act Provisional Eligibility Ages 0 Through 4              | \$ 35,714,000           | \$ 35,714,000           |                       | \$ -                 |
| Oversight and Accountability                                        | \$ 4,450,000            | \$ 4,450,000            |                       | \$ -                 |
| Part C to B (Early Start) Through Postsecondary Transition Supports | \$ 3,167,000            | \$ 3,167,000            |                       | \$ -                 |
| Performance Incentive                                               | \$ 196,026,000          | \$ 176,791,000          |                       | \$ 19,235,000        |
| Psychological Evaluations for BHT Fee-for-Services Consumers        | \$ 1,611,000            |                         | \$ 1,611,000          | \$ -                 |
| Reduced Caseload Ratio for Children through Age Five                | \$ 203,033,000          | \$ 203,033,000          |                       | \$ -                 |
| Regional Center Emergency Coordinators                              | \$ 2,500,000            | \$ 2,500,000            |                       | \$ -                 |
| Resources to implement (AB) X2 1                                    | \$ 4,164,000            | \$ 4,164,000            |                       | \$ -                 |
| Resources to Support Individuals Who Are Deaf                       | \$ 4,743,000            | \$ 4,743,000            |                       | \$ -                 |
| Self-Determination Program                                          | \$ 2,033,000            |                         | \$ 1,817,991          | \$ 215,009           |
| Self-Determination Ongoing Implementation                           | \$ 600,000              |                         |                       | \$ 600,000           |
| Service Provider Rate Reform                                        | \$ 12,647,000           | \$ 12,647,000           |                       | \$ -                 |
| Specialized Caseload Ratio (Complex Needs at 1:25 ratio)            | \$ 17,030,000           | \$ 17,030,000           |                       | \$ -                 |
| Specialized Home Monitoring                                         | \$ 14,525,000           | \$ 14,525,000           |                       | \$ -                 |
| START Training (network fees)                                       | \$ 813,000              |                         | \$ 765,625            | \$ 47,375            |
| Trauma Informed Services for Foster Youth                           | \$ 3,358,000            | \$ 3,358,000            |                       | \$ -                 |
| Tribal Engagement for Early Start Services                          | \$ 500,000              |                         |                       | \$ 500,000           |
| F. Reductions                                                       | \$ (41,878,000)         | \$ (41,878,000)         |                       | \$ -                 |
| <b>Staffing Expenditures Total</b>                                  | <b>\$ 1,684,599,000</b> | <b>\$ 1,447,643,000</b> | <b>\$ 174,092,710</b> | <b>\$ 62,863,290</b> |

**2. Federal Compliance**

|                                                                    |                      |                      |             |             |
|--------------------------------------------------------------------|----------------------|----------------------|-------------|-------------|
| A. Home and Community-Based Services Waiver                        | \$ 21,135,000        | \$ 21,135,000        |             |             |
| B. Compliance with HCBS Waiver Requirements                        | \$ 8,700,000         | \$ 8,700,000         |             |             |
| C. Case Managers to Meet HCBS Requirements                         | \$ 14,131,000        | \$ 14,131,000        |             |             |
| D. Targeted Case Management                                        | \$ 4,129,000         | \$ 4,129,000         |             |             |
| E. Nursing Home Reform/Pre-Admission Screening and Resident Review | \$ 473,000           | \$ 473,000           |             |             |
| F. Federal Medicaid Requirement for Regional Center HCBS           | \$ 984,000           | \$ 984,000           |             |             |
| <b>Federal Compliance Total</b>                                    | <b>\$ 49,552,000</b> | <b>\$ 49,552,000</b> | <b>\$ -</b> | <b>\$ -</b> |

**3. Projects**

|                                                                     |                      |             |                     |                      |
|---------------------------------------------------------------------|----------------------|-------------|---------------------|----------------------|
| A. Information Technology Costs                                     |                      |             |                     |                      |
| 1) Regional Center Application Support                              | \$ 3,739,000         |             | \$ 2,636,654        | \$ 1,102,346         |
| 2) Data Processing                                                  | \$ 1,250,000         |             |                     | \$ 1,250,000         |
| B. Clients' Right Advocacy                                          | \$ 12,212,000        |             |                     | \$ 12,212,000        |
| C. Quality Assessment                                               | \$ 5,894,000         |             |                     | \$ 5,894,000         |
| D. Direct Support Professional Training                             | \$ 5,200,000         |             |                     | \$ 5,200,000         |
| E. Office of Administrative Hearings                                | \$ 5,828,000         |             |                     | \$ 5,828,000         |
| F. Wellness Projects                                                | \$ 100,000           |             |                     | \$ 100,000           |
| G. Foster Grandparent/Senior Companion                              | \$ 4,728,000         |             | \$ 4,300,895        | \$ 427,105           |
| H. Special Incident Reporting/Risk Assessment                       | \$ 1,352,000         |             |                     | \$ 1,352,000         |
| I. Increased Access to Mental Health Services                       | \$ 740,000           |             |                     | \$ 740,000           |
| J. Sherry S. Court Case                                             | \$ 4,000             |             | \$ 4,000            | \$ -                 |
| L. FY 2003-04 Federal Financial Participation Enhancement, Phase II | \$ 500,000           |             |                     | \$ 500,000           |
| M. Housing Projects                                                 | \$ 244,000           |             |                     | \$ 244,000           |
| N. Review of Senate Bill 1175 Housing Proposals                     | \$ 150,000           |             |                     | \$ 150,000           |
| <b>Projects Total</b>                                               | <b>\$ 41,941,000</b> | <b>\$ -</b> | <b>\$ 6,941,549</b> | <b>\$ 34,999,451</b> |

**4. ICF-DD QAFs**

|                                                       |                         |                         |                       |                       |
|-------------------------------------------------------|-------------------------|-------------------------|-----------------------|-----------------------|
| <b>ICF-DD QAFs Total</b>                              | <b>\$ 2,322,000</b>     |                         |                       | <b>\$ 2,322,000</b>   |
| <b>Total Operations in Caseload &amp; Utilization</b> | <b>\$ 1,778,414,000</b> | <b>\$ 1,497,195,000</b> | <b>\$ 181,034,259</b> | <b>\$ 100,184,741</b> |

**Operations Policy**

|                                              |                      |             |                      |                      |
|----------------------------------------------|----------------------|-------------|----------------------|----------------------|
| 1. Equitable and Consistent Needs Assessment |                      |             |                      |                      |
| 2. HCBS Federal Access Rule                  | \$ 1,116,000         |             | \$ 1,116,000         | \$ -                 |
| 3. LOIS                                      | \$ 7,255,000         |             |                      | \$ 7,255,000         |
| 4. Public Records Act AB 1147                | \$ 12,928,000        |             | \$ 9,196,000         | \$ 3,732,000         |
| <b>Operations Policy Total</b>               | <b>\$ 21,299,000</b> | <b>\$ -</b> | <b>\$ 10,312,000</b> | <b>\$ 10,987,000</b> |

|                        |  |                |              |              |
|------------------------|--|----------------|--------------|--------------|
| Holding Conting (OE&E) |  | \$ (3,000,000) | \$ 1,178,762 | \$ 1,821,238 |
|------------------------|--|----------------|--------------|--------------|

|                                                                  |                         |                         |                         |                       |
|------------------------------------------------------------------|-------------------------|-------------------------|-------------------------|-----------------------|
| <b>FY 2026-27 Enacted Grand Total Regional Center Operations</b> | <b>\$ 1,799,713,000</b> | <b>\$ 1,494,195,000</b> | <b>\$ 192,525,021</b>   | <b>\$ 112,992,979</b> |
| <b>Grand Total Allocation (Non CPP + CPP)</b>                    |                         |                         | <b>\$ 1,686,720,021</b> |                       |

## INVOICE

Community Impact Development  
2500 S Western Ave  
Los Angeles, CA 90018-2609

Hillaryh@sclarc.org  
213 744-8417



### Bill to

South Central Los Angeles Regional Center  
2500 S. Western Avenue  
Los Angeles, CA 90018

### Ship to

South Central Los Angeles Regional Center  
2500 S. Western Avenue  
Los Angeles, CA 90018

### Shipping info

Ship via: Delivered  
Ship date: 05/30/2026

### Invoice details

Invoice no.: 130637  
Terms: Net 15  
Invoice date: 05/30/2026  
Due date: 06/14/2026

| #  | Product or service | Description              | Qty | Rate         | Amount       |
|----|--------------------|--------------------------|-----|--------------|--------------|
| 1. | <b>CAM Income</b>  | CAM Charge Reimbursement | 1   | \$737,722.00 | \$737,722.00 |

**Total** **\$737,722.00**

### Ways to pay

BANK

View and pay

CAM CALCULATION FOS/CID II Operating Budget

|                               | 22_23 calculation used<br>for Rev | 23_24 calculation used<br>for Rev | 24_25 calculation used<br>for Rev |
|-------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|
| actual expense                | 1,839,854                         | \$1,828,057                       | \$2,114,627                       |
| Adjusted Expense              | 1,839,854                         | 1,828,057                         | 2,114,627                         |
| base OE 15_16                 | 1,076,044                         | \$1,108,326                       | \$1,376,905                       |
| excess to bill regional enter | 763,810                           | \$737,644                         | \$737,722                         |

## Community Impact Development Profit and Loss

| 7310 Operating Expenses                   | FY 2023-2024        | FY 2024-2025        | \$ Change         |
|-------------------------------------------|---------------------|---------------------|-------------------|
| <b>7320 General &amp; Admin</b>           |                     |                     |                   |
| 5001 Accounting & Auditing                | 5,621.00            | 31,725.00           | 26,104.00         |
| 5000 Bank Fee                             | 163.44              | 0.00                | -163.44           |
| 5002 Internet                             | 0.00                | 1,496.58            | 1,496.58          |
| 5004 Licenses                             | 16,999.77           | 13,944.35           | -3,055.42         |
| 5009 Rent                                 | 23,637.62           | 37,957.25           | 14,319.63         |
| 5010 Donations                            |                     | 671.40              | 671.40            |
| 5013 Telephone                            | 24,656.16           | 33,369.24           | 8,713.08          |
| 5016 Supplies                             | 23,190.13           | 8,403.19            | -14,786.94        |
| 5017 Permits and Fees                     | 232.11              | 1,620.83            | 1,388.72          |
| 5027 Equipment EV Charging                | 0.00                | 0.00                | 0.00              |
| 5038 Repairs & Maintenance                | 138,410.62          | 114,263.65          | -24,146.97        |
| 5039 Elevator Maintenance                 | 223,185.48          | 164,933.05          | -58,252.43        |
| 5040 Security                             | 261,620.63          | 340,183.21          | 78,562.58         |
| 5044 Real Estate Property Taxes           | 8,583.21            | 8,580.24            | -2.97             |
| 5045 Utilities                            | 371,847.49          | 501,948.40          | 130,100.91        |
| 5046 Travel & Mileage                     | 1,137.68            | 2,467.10            | 1,329.42          |
| 5054 Temporary Help                       | 69,574.95           | 4,484.42            | -65,090.53        |
| 5060 Business Taxes                       | 35,139.19           | 44,362.51           | 9,223.32          |
| 5073 Trash Disposal/Recycling             | 28,558.61           | 26,844.27           | -1,714.34         |
| 5074 Janitorial                           | 316,591.46          | 412,611.32          | 96,019.86         |
| 5081 Accounting Expense                   | 0.00                | 70,072.38           | 70,072.38         |
| 5083 Landscaping/Maintenance              | 20,685.00           | 20,207.65           | -477.35           |
| 5084 Fire Alarm                           | 3,213.99            | 6,769.38            | 3,555.39          |
| 5085 General Expenses                     | 13,710.67           | 11,785.20           | -1,925.47         |
| 5086 Property Insurance                   | 147,771.66          | 136,575.16          | -11,196.50        |
| 5089 Building Maintenance Contract        | 51,040.00           | 53,040.00           | 2,000.00          |
| 5091 Fire & Safety Maintenance            | 9,160.52            | 3,675.00            | -5,485.52         |
| 5092 Pest Control                         | 11,081.94           | 10,835.24           | -246.70           |
| 5093 Power Washing Parking Lot            |                     | 12,500.00           | 12,500.00         |
| 5098 Parking                              | 5,076.17            | 5,645.02            | 568.85            |
| 5100 Memberships                          | 3,500.00            | 559.88              | -2,940.12         |
| 5101 Bond Administration                  | 0.00                | 0.00                | 0.00              |
| 5111 Web Site Maintenance                 | 0.00                | 2,135.00            | 2,135.00          |
| 5190 Office Supplies                      | 0.00                | 1,172.95            | 1,172.95          |
| 5058 Insurance                            | 13,667.50           | 29,787.79           | 16,120.29         |
| <b>Total for 7320 General &amp; Admin</b> | <b>1,828,057.00</b> | <b>2,114,626.66</b> | <b>286,569.66</b> |

Total for 7310 Operating Expenses

Accrual Basis Wednesday, August 19, 2026 05:58 PM GMT-07:00

**COMMUNITY IMPACT DEVELOPMENT II, LLC****STATEMENTS OF OPERATIONS**

For the years ended June 30, 2025 and 2024

|                                                      | 2025         | 2024         |
|------------------------------------------------------|--------------|--------------|
| REVENUES                                             |              |              |
| Rental income                                        | \$ 7,973,372 | \$ 7,988,354 |
| Reimbursement income                                 | 763,810      | 737,644      |
| Property management fees                             | 24,041       | 37,827       |
| Total                                                | 8,761,223    | 8,763,825    |
| OPERATING EXPENSES                                   |              |              |
| Repairs and maintenance                              | 1,165,863    | 1,117,222    |
| Utilities                                            | 501,948      | 371,610      |
| Personnel expense                                    | 474,508      | 490,860      |
| Taxes and insurance                                  | 219,306      | 195,512      |
| Legal and other professional fees                    | 106,281      | 50,576       |
| General and administration                           | 83,270       | 88,207       |
| Total                                                | 2,551,176    | 2,313,987    |
| Income before entity and financial income (expenses) | 6,210,047    | 6,449,838    |
| ENTITY AND FINANCIAL INCOME (EXPENSES)               |              |              |
| Interest income                                      | 247,997      | 290,644      |
| Other income                                         | 48,192       | 21,135       |
| Interest expense                                     | (2,202,487)  | (3,036,802)  |
| Depreciation                                         | (1,367,260)  | (1,367,260)  |
| Amortization                                         | (2,206)      | (2,206)      |
| Loss on debt extinguishment                          | -            | (863,704)    |
| Total, net                                           | (3,275,764)  | (4,958,193)  |
| Net income                                           | \$ 2,934,283 | \$ 1,491,645 |

see accompanying notes

# SCLARC CAM CALCULATION FOR THE REMINDER OF THE LEASE

| YEAR                  | OPERATING EXPENSE | % INCREASE (3%) | BASE AMOUNT  | NEW RATE <del>8.6%</del> |
|-----------------------|-------------------|-----------------|--------------|--------------------------|
| 7/1/2024-4/30/2025    | \$1,141,576.00    |                 | \$235,329.00 | <b>\$1,376,905.00</b>    |
| 5/1/2025-4/30/2026    | \$1,141,576.00    | \$34,247.28     | \$282,395.00 | \$1,458,218.28           |
| 5/1/2026-4/30/2027    | \$1,175,823.28    | \$35,274.70     | \$282,395.00 | \$1,493,492.98           |
| 5/1/2027-4/30/2028    | \$1,211,097.98    | \$36,332.94     | \$282,395.00 | \$1,529,825.92           |
| 5/1/2028-4/30/2029    | \$1,247,430.92    | \$37,422.93     | \$282,395.00 | \$1,567,248.85           |
| 5/1/2029-4/30/2030    | \$1,284,853.85    | \$38,545.62     | \$282,395.00 | \$1,605,794.46           |
| 5/1/2030-4/30/2031    | \$1,323,399.46    | \$39,701.98     | \$282,395.00 | \$1,645,496.44           |
| 5/1/2031-4/30/2032    | \$1,363,101.44    | \$40,893.04     | \$282,395.00 | \$1,686,389.49           |
| 5/1/2032-4/30/2033    | \$1,403,994.49    | \$42,119.83     | \$282,395.00 | \$1,728,509.32           |
| 5/1/2033-4/30/2034    | \$1,446,114.32    | \$43,383.43     | \$282,395.00 | \$1,771,892.75           |
| 5/1/2034-4/30/2035    | \$1,489,497.75    | \$44,684.93     | \$282,395.00 | \$1,816,577.68           |
| 5/1/2035-4/30/2036    | \$1,534,182.68    | \$46,025.48     | \$282,395.00 | \$1,862,603.17           |
| 5/1/2036-4/30/2037    | \$1,580,208.17    | \$47,406.24     | \$282,395.00 | \$1,910,009.41           |
| 5/1/2037-4/30/2038    | \$1,627,614.41    | \$48,828.43     | \$282,395.00 | \$1,958,837.84           |
| 5/1/2038-4/30/2039    | \$1,676,442.84    | \$50,293.29     | \$282,395.00 | \$2,009,131.13           |
| 5/1/2039-4/30/2040    | \$1,726,736.13    | \$51,802.08     | \$282,395.00 | \$2,060,933.21           |
| 5/1/2040-4/30/2041    | \$1,778,538.21    | \$53,356.15     | \$282,395.00 | \$2,114,289.36           |
| 5/1/2041-4/30/2042    | \$1,831,894.36    | \$54,956.83     | \$282,395.00 | \$2,169,246.19           |
| 5/1/2042-4/30/2043    | \$1,886,851.19    | \$56,605.54     | \$282,395.00 | \$2,225,851.72           |
| 5/1/2043-12/1/2043    | \$1,943,456.72    | \$58,303.70     | \$164,731.00 | \$2,166,491.43           |
| <b>\$5,483,170.00</b> |                   |                 |              |                          |